id, note discrepancies in the record, state method of establishing lost or obliterated 3. Descriptio monument and accessories set to perpetuate the corner post 4. Sketch of er, show all pertinent data which can best be shown in a sected example, corner marking.

6. Continuation of accessories, etc. 3. Descriptio topography ties, position of accessories, etc.

5. Certification must be signed and scaled by Registered Land Surveyor in State of Montana.

6. Fill in Cross Index & Section Diagram at bottom of sheet. CERTIFIED CORNER RECORDATION Corner East 1/4 Cor. Sec. 13 T. 32N R.22E P.M.M. Blaine _County 1890' GLO - Set a sandstone 12x8x6 ins. 8 ins. in the ground 1. for 1/4 sec. cor. marked 1/4 on W. face, dug pits 18x18x12 ins. N. and S. of stone, 5-1/2 ft. dist. and raised a mound of 2. No origianl or subsequent evidence found. location of this corner by single proportion between corners to the north and south. Corner falls in a gravel road. Set a MDOH pipe with a 3-1/4" aluminum cap 6" deep in gravel 3. Set a witness post 19 East at the base of a cottonwood tree. STATE OF MONTANA BLAINE COUNTY RECORDED: 08/22/2001 8:00 BOOK: 50 MISCBOOK PAGE SANDRA L. BOARDMAN CLERK AND RECORDER BY: THOMAS, DEAN & HOSKINS, INC. 1200 25TH STREET SOUTH, RECORDED: 08/22/2001 8:00 BOOK: 50 DOC #: 332266 FEE: GREAT FALLS MT 59405 (31/4"Alum. Cap) NE COR. SEC. 13 ENTERED W 2659.97'(E. 1/4 COR. SEC. 13 (31/4"Alum. Cap) 59.98'(SEGR. SEC. 13 (31/4" Alum. Cap) ditch MONTANA CERTIFICATION Robert F. Stangler RODEL 1. Prilly the Information above herein is true and purpose Rafier T. Stangles 1 stangler Stangler Robert F. i. certify that this Corner Record correctly fepresents work perform by me or under by direction in compliance with the Cor by me or under by direction in Recordation Act" (70-22-101, et sed .4.1 9094 S house 3/4" Alum. Cap of Survey Standard Research Date 10/19/0 Reg. No. SKETCH OF CORNER Employer: TD&H, Inc Office of Clerk and Recorder, County of Black , This "corner record" was filed for record on the Mugusta, 2001@ 8:00 a.m. day of 19 was noted on the cross-index plat and is assigned page No. _ book No. 20 Mise L-25 7.32N R. 22E PMM

DOC # 333266