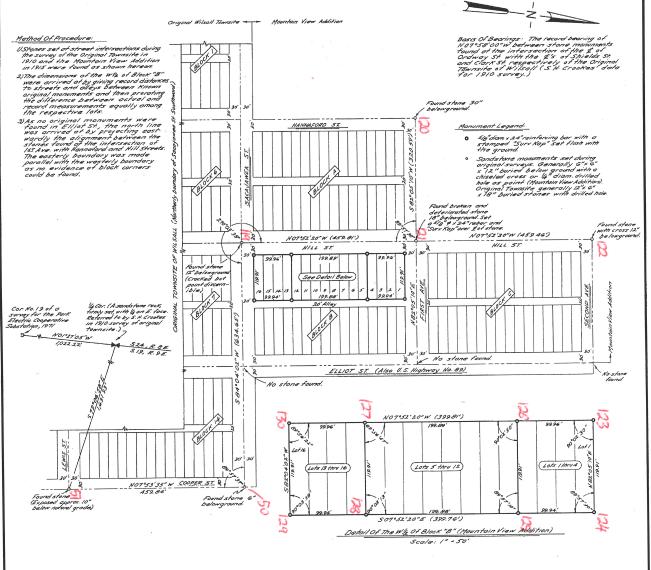
## RECORDER'S PLAT

COUNTY OF PARK

STATE OF MONTANA



A Resurvey Of

THE WID OF BLOCK "B" (LOTS I-16) OF THE MOUNTAIN VIEW ADDITION TO THE TOWNSITE OF WILSALL

Section 19, Township 3 North, Range 9 East, M.P.M., Park County, Montana

Scale: | " = 100'

Prepared For: Mrs. Lois Innis P.O. Box 17 Wilsall, Montana 59086

## CERTIFICATE OF THE COUNTY CLERK AND RECORDER

Filed in the Office of the Clerk and Recorder for the County of Park, State of Montana this 4th day of UZZ-ku , 1972, A.D., at 21 minutes past 5:00 o clock a.m.

Document No.

County Clerk and Recorder By:

125745 Plat Book No.

Deputy 639

## CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS

Board of County Commissioners, County of Park, State of Montiona, hereby certify that we have examined the accompanying plat, and whereas we find it to conform to the requirements applicable to the platting of tracts of land, we hereby approve the original and duplicate thereof.

Dated this 3 day of 0 c † , 19 12 , A.D.

Clerk and Recorder SANITARY RESTRICTIONS

Reymond Shouth Il
Chairman
Board of County Commissioners
County of Helicola of Montano

## CERTIFICATE OF SURVEY

State of Montana)

County of Park | F.S.

I, Thomas J. Hollin, a Professional Engineer and Land Surveyor, hereby

I, Thomas J. Hollin, a Professional Engineer and Land Surveyor, hereby

certify that I have compiled the occompanying Recorder's Plat from data on

record and information obtained during a survey made by me beginning

and hat in the best of my knowledge, the savey support of the profession of the character indicated and occupy the positions shown herean, and

are sufficient to enable the survey to be refroced.

IN WITNESS WHEREOF, I have hereund set my hand and affixed my

official seal this 75th day of September 1972, A.D.

\*\*Thomas Uffilin, PE\*\*

Certificate of Registration

Montana No, 287ES

