RESOLUTION NO. 2025-3

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DAWSON COUNTY, MONTANA, AMENDING RESOLUTION NO. 884, IN UPDATING COMMISSIONERS DISTRICTS NO. 1, NO. 2 AND NO. 3 AS PER SECTION 7-4-2102, M.C.A.

WHEREAS, the Board of County Commissioners of Dawson County, Montana recognize that every ten years a federal decennial census is conducted, and

WHEREAS, Commissioner Districts were reassessed upon the completion of the 2020 decennial census.

WHEREAS, Section 7-4-2102, Montana Code Annotated, requires that Commissioners Districts be divided into three districts as compact and equal in population and areas as possible after each federal decennial census, or at any time for the purpose of equalizing in population and area the commissioner districts, and

WHEREAS, upon reviewing the population changes, the following Commissioner Districts No. 1, No. 2 and No. 3 are in need of amending.

NOW, THEREFORE, IT IS UNANIMOUSLY resolved by the Board of County Commissioners of Dawson County, Montana that Commissioner's Districts No. 1, No. 2 and No. 3 be amended as follows:

COMMISSIONER DISTRICT NUMBER ONE

Starting at a point on the Yellowstone River where it intersects at the east/west midsection line of Section15, Township 18 North, Range 57 East; thence southwest along the Yellowstone River to the city limits of the City of Glendive; thence along Merrill Avenue in a southwesterly direction to the city limits of the City of Glendive; thence in a westerly direction to the Yellowstone River; thence in a southwesterly direction to the Dawson County/Prairie County line at Section 22, Township 13 North, Range 53 East; thence east and north to the true point of beginning at Section 15, Township 18 North, Range 57 East.

COMMISSIONER DISTRICT NUMBER TWO

Starting at a point on the Yellowstone River where it intersects at the east/west midsection line of Section 16, Township 18 North, Range 57 East; thence in a southwest direction along the Yellowstone River to the city limits of the City of Glendive; thence along Merrill Avenue in a southwesterly direction to the city limits of the City of Glendive; thence in a north direction following the Yellowstone River to the interaction of Bell Street; thence in a west direction to the city limits of the City of Glendive; the BNSF railroad tracks; thence northerly to the city limits of the City of Glendive; thence north and east along the city limits of the City of Glendive;

the southwest corner of Section 24, Township 16 North, Range 55 East; thence north to the northwest corner of Section 24, Township 16 North, Range 55 East; thence west to the southwest corner of Section 15, Township 16 North, Range 55 East; thence south to the southeast corner of Section 21, Township 16 North, Range 55 East: thence west to the southwest corner of Section 21. Township 16 North. Range 55 East; thence north to the northwest corner of Section 4, Township 16 North, Range 55 East; thence west to the northeast corner of Section 4, Township 16 North, Range 54 East; thence south to the southeast corner of Section 4, Township 16 North, Range 54 East: thence west to the southwest corner of Section 1, Township 16 North, Range 53 East; thence north to the northwest corner of Section 1, Township 16 North, Range 53 East; thence west to the southwest corner of Section 32, Township 17 North, Range 53 East; thence north to the northwest corner of Section 32. Township 17 North, Range 53 East; thence east to the northeast corner of Section 32; Township 17 North, Range 53 East; thence north to the northwest corner of Section 4, Township 17 North, Range 53 East; thence north to the northwest corner of Section 6, Township 18 North, Range 53 East: thence west along township line common to Townships 18 and 19 to the boundary line of Dawson County: thence north, east, south and southwest along the boundary line of Dawson County and south along the Yellowstone River to the true point of beginning.

COMMISSIONER DISTRICT NO. THREE

Starting at the intersection of the Yellowstone River and south boundary of Dawson County; thence along the Yellowstone River in a northeasterly direction to the city limits of the City of Glendive; thence in a north direction to Bell Street; thence in a west direction to the intersection of the BNSF Sidney Branch railroad tracks; thence northerly along the Sidney Branch line tracks to the city limits of the City of Glendive; thence north and east along the city limits of the City of Glendive to the intersection of the southeast corner of Section 23, Township 16 North, Range 55 East; thence north to the northeast corner of Section 23, Township 16 North, Range 55 East; thence west to the northwest corner of Section 22, Township 16 North, Range 55 East; thence south to the northwest corner of Section 27, Township 16 North, Range 55 East; thence west to the northwest corner of Section 28, Township 16 North, Range 55 East; thence north to the northeast corner of Section 5, Township 16 North. Range 55 East; thence west to the northwest corner of Section 3, Township 16 North, Range 54 East; thence south to the northwest corner of Section 190, Township 16 North, Range 54 East, thence west to the northwest corner of Section 12, township 16 North, Range 53 East; thence north to the northeast corner of Section 2, Township 16 North, Range 53 East; thence west to the southeast corner of Section 31, Township 17 North, Range 53 East; thence north to the northeast corner of Section 31, Township 17 North, Range 53 East; thence east to the southeast corner of Section 29, Township 17 North, Range 53 East; thence north to the northeast corner of Section 5, Township 17 North, Range 53 East; thence west to the northwest corner of Section 6, Township 17 North, Range 53 East; thence north to the Northeast corner of Section 1, Township 18 North, Range 52 East; thence west along the Township line common to the Townships 18 and 19 to the boundary line of Dawson

County; thence south and southeasterly direction along the boundary line of Dawson County to the Yellowstone River to the true point of beginning.

Dated this _____ day of _____ ____, 2024. BOARD OF COUNTY COMMISSIONERS detre 150 MITCHELL, CHAIRMAN BRAD DENNIS ZANI ER MEMBER FOE SHARBONO, MEMBER ATTEST:

SHIRLEY AKREIMAN, CLERK

