STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 76GJ 51162-00 STATEMENT OF CLAIM Version: 2 REEXAMINED |
|--|---|
| Owners: | Version Status: ACTIVE USA (DEPT OF AGRICULTURE FOREST SERVICE) WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION 26 FORT MISSOULA RD |
| Priority Date: | MISSOULA, MT 59804-7203 OCTOBER 3, 1905 |
| · | ty Date: OCTOBER 3, 1905 |
| Maximum Flow Rate: | 4.49 GPM |
| Maximum Volume: | THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE. |
| Source Name: | ASPEN SPRING |
| Source Type: | GROUNDWATER |
| | Govt LotQtr SecSecTwpRgeCountyNENESW338N13WGRANITEa: JUNE 1 TO SEPTEMBER 30 |
| Diversion Means: | SPRING BOX |
| Period of Use: | JUNE 1 to SEPTEMBER 30 |
| Place of Use: <u>ID</u> <u>Acres</u> 1 | Govt Lot Qtr Sec Sec Twp Rge County NENESW 33 8N 13W GRANITE |

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.