#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:                         | 41QJ 50067-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT                                       |
|---|--|
| Owners:                                     | Version Status: ACTIVE<br>DEARBORN RANCH LLC<br>PO BOX 5287<br>REDWOOD CITY, CA 94063-5287             |
| Priority Date:                              | SEPTEMBER 27, 1982 at 11:19 A.M.   |
| <b>Enforceable Priori</b>                   | ity Date: SEPTEMBER 27, 1982 at 11:19 A.M.   |
| Purpose (use):                              | STOCK  |
| Maximum Flow Rate:                          | 10.45 GPM  |
| Maximum Volume:                             | 8.40 AC-FT   |
| Source Name:                                | GROUNDWATER  |
| Source Type:                                | GROUNDWATER  |
| Point of Diversion and Means of Diversion:  |  |
| <u>ID</u>                                   | <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u>                          |
| 1   | SWSWNE 19 16N 3W LEWIS AND CLARK   |
| Period of Diversion<br>Diversion Means:     | n: JANUARY 1 TO DECEMBER 31<br>DEVELOPED SPRING  |
| Purpose (Use):<br>Volume:<br>Period of Use: | STOCK<br>8.40 AC-FT<br>JANUARY 1 to DECEMBER 31  |
| Place of Use:<br><u>ID Acres</u><br>1       | <u>Govt Lot</u> <u>Qtr Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u><br>SWSWNE 19 16N 3W LEWIS AND CLARK |
| Geocodes/Valid:                             | NO VALID GEOCODES  |

### **Remarks:**

## **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/30/98.

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