## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:                                    | 76M 47081-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT                                 |
|--|---|
|  |   |
| Owners:  | Version Status: ACTIVE<br>WILLIAM L ANDREWS<br>***DECEASED***<br>PO BOX 67<br>CLINTON, MT 59825 |
|  | CHERYLE J ANDREWS<br>9260 BUTLER CREEK<br>MISSOULA, MT 59808                                    |
| Priority Date:   | APRIL 9, 1982 at 10:35 A.M.   |
| Enforceable Priority Date: APRIL 9, 1982 at 10:35 A.M. |   |
| Purpose (use):   | IRRIGATION  |
| Maximum Flow Rate:                                     | 15.00 GPM   |
| Maximum Volume:  | 10.00 AC-FT   |
| Maximum Acres:   | 4.00  |
| Source Name:   | GROUNDWATER   |
| Source Type:   | GROUNDWATER   |
| Point of Diversion and Means of Diversion:             |   |
| <u>ID</u><br>1   | Govt LotQtr SecSecTwpRgeCountyNWNESE2414N20WMISSOULA  |
| Period of Diversion<br>Diversion Means:                | n: JANUARY 1 TO DECEMBER 31<br>DEVELOPED SPRING   |
| Purpose (Use):   | IRRIGATION  |
| Volume:  | 10.00 AC-FT   |
| Period of Use:   | MAY 1 to OCTOBER 1  |
| Place of Use:  |   |
| $\underline{ID}$ <u>Acres</u> $\underline{Acres}$      | <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u>                   |
| 1 4.00<br>Total: 4.00                                  | NWNESE 24 14N 20W MISSOULA  |
| Geocodes/Valid:  | 04-2325-24-1-04-03-0000 - Y   |

## **Remarks:**

## MISCELLANEOUS INFORMATION

THIS CERTIFICATE APPEARS TO DUPLICATE STATEMENT OF CLAIM NO. W146813-00.

#### OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/02/93.