STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Numb	76L 46903-00 STATEMENT OF CLAIM Version: 1 ORIGINAL RIGHT
Owners:	Version Status: ACTIVE CAROLYN S GILL PO BOX826 KILA, MT 59920-0826
	JIMMY R CURTISS 356 MT HWY 382 PLAINS, MT 59859
Priority Date:	AUGUST 11, 1911
Enforceable I	ority Date: AUGUST 11, 1911
Type of Historical F	ht: USE
Purpose (use):	IRRIGATION
Irrigation T	e: SPRINKLER/FLOOD
Maximum Flow Rat	427.00 GPM
Maximum Volume:	THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.
Climatic Are	2 - MODERATELY HIGH
Maximum Acres:	69.00
Source Name:	CLEAR CREEK
Source Type:	SURFACE WATER
Point of Diversion and Means of Diversion:	
<u>ID</u> 1	<u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> NWNWNW 25 19N 24W SANDERS
Period of Div Diversion Me	sion: APRIL 15 TO AUGUST 15 s: HEADGATE
Ditch Name:	J.M. BROWN DITCH
Period of Use:	APRIL 15 to AUGUST 15
Place of Use:	es Govt Lot Qtr Sec Sec Twp Rge County
$\frac{\mathbf{ID}}{1}$ $\frac{\mathbf{A}}{32}$	
2 3	
Total: 6	00
Geocodes/Valid:	35-2862-24-1-01-20-0000 - Y 35-2862-24-2-01-40-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THIS WATER RIGHT IS LOCATED, IN WHOLE OR IN PART, WITHIN THE BOUNDARY OF THE FLATHEAD INDIAN RESERVATION.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 03/02/1999.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 143287 RECEIVED 01/12/2016.

ACCORDING TO CADASTRAL PROPERTY OWNERSHIP RECORDS, AS OF 11/13/2009, A PORTION OF THE PROPERTY ON WHICH THIS WATER RIGHT IS USED APPEARS TO BE OWNED BY RITA KNERR.

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USDA AERIAL PHOTOGRAPH NO(S). 279-51 , DATED 08/05/1979 , APPEARS TO INDICATE 54.49 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.

THIS RIGHT HAS A POINT OF DIVERSION OR PLACE OF USE ON SPECIAL STATUS LANDS AND WAS NOT FILED BY THE TRIBES OR THE UNITED STATES ON BEHALF OF THE TRIBES.