

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76D 45784-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** PEARL J HARK  
4258 INDIAN CREEK RD  
EUREKA, MT 59917

**Priority Date:** APRIL 1, 1982 at 09:11 A.M.  
**Enforceable Priority Date:** APRIL 1, 1982 at 09:11 A.M.

**Purpose (use):** FISH AND WILDLIFE  
IRRIGATION  
LAWN AND GARDEN  
STOCK  
DOMESTIC

**Maximum Flow Rate:** 40.00 GPM  
**Maximum Volume:** 16.21 AC-FT  
**Maximum Acres:** 10.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	29	37N	26W	LINCOLN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** FISH AND WILDLIFE  
**Volume:** 5.04 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESENW	29	37N	26W	LINCOLN	

**Purpose (Use):** IRRIGATION  
**Volume:** 6.00 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	10.00	SESENW	29	37N	26W	LINCOLN	
<b>Total:</b>	10.00						

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 4.00 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNW	29	37N	26W	LINCOLN	

**Purpose (Use):** STOCK  
**Volume:** 0.17 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNW	29	37N	26W	LINCOLN	

**Purpose (Use):** DOMESTIC  
**Households:** 2  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNW	29	37N	26W	LINCOLN

**Geocodes/Valid:** 56-4929-29-3-01-01-0000 - Y

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**Remarks:**

**IMPORTANT INFORMATION**

THE ABOVE SAID SPRING SUPPLIES ABOUT 50 PER CENT OF WATER FOR ABOVE USES.