STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 43Q 42981-00 GROUND WATER CERTIFICATE |
|--|---|
| | Version: 1 ORIGINAL RIGHT |
| Owners: | Version Status: ACTIVE |
| Owners. | RICHARD E MADIGAN 1529 CLARK AVE WORDEN, MT 59088 |
| | SONIA L MADIGAN 1529 CLARK AVE WORDEN, MT 59088 |
| Priority Date: | MARCH 15, 1982 at 11:38 A.M. |
| Enforceable Priori | ity Date: MARCH 15, 1982 at 11:38 A.M. |
| Purpose (use): | DOMESTIC |
| Maximum Flow Rate: | 30.00 GPM |
| Maximum Volume: | 0.50 AC-FT |
| Source Name: | GROUNDWATER |
| Source Type: | GROUNDWATER |
| Point of Diversion and M | leans of Diversion: |
| <u>ID</u> 1 | Govt Lot Qtr Sec Sec Twp Rge County |
| | NWSE 31 3N 29E YELLOWSTONE |
| | |
| | n: APRIL 15 TO SEPTEMBER 30 |
| Period of Diversion Diversion Means: Subdivision: | n: APRIL 15 TO SEPTEMBER 30 WELL SCHULTZ SECOND ADD TRACT/LOT: 8 BLOCK: 56 |
| Diversion Means: Subdivision: | WELL SCHULTZ SECOND ADD TRACT/LOT: 8 BLOCK: 56 |
| Diversion Means: Subdivision: Purpose (Use): | WELL SCHULTZ SECOND ADD TRACT/LOT: 8 BLOCK: 56 DOMESTIC |
| Diversion Means: Subdivision: | WELL SCHULTZ SECOND ADD TRACT/LOT: 8 BLOCK: 56 |
| Diversion Means: Subdivision: Purpose (Use): Households: | WELL SCHULTZ SECOND ADD TRACT/LOT: 8 BLOCK: 56 DOMESTIC 0 |
| Diversion Means: Subdivision: Purpose (Use): Households: Volume: Period of Use: | WELL SCHULTZ SECOND ADD TRACT/LOT: 8 BLOCK: 56 DOMESTIC 0 0.50 AC-FT |
| Diversion Means: Subdivision: Purpose (Use): Households: Volume: Period of Use: Place of Use: | WELL SCHULTZ SECOND ADD TRACT/LOT: 8 BLOCK: 56 DOMESTIC 0 0.50 AC-FT |
| Diversion Means: Subdivision: Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>ID</u> <u>Acres</u> 1 | WELL SCHULTZ SECOND ADD TRACT/LOT: 8 BLOCK: 56 DOMESTIC 0 0.50 AC-FT APRIL 15 to SEPTEMBER 30 <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> NWSE <u>31</u> <u>3N</u> <u>29E</u> <u>YELLOWSTONE</u> |
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Remarks:

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/25/99.