## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                                                                            | 41S 3072-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT                                                                                                                                                                                                                          |                          |                 |                   |                   |                               |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|-------------------|-------------------|-------------------------------|
|                                                                                                | Vers                                                                                                                                                                                                                                                                                 | ion Status:              | ACTIV           | E                 |                   |                               |
| Owners:                                                                                        | SHARON S NELSON<br>10 GRANDVIEW LOOP<br>TOWNSEND, MT 59644-9550                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |
|                                                                                                | STEVEN G NELSON<br>10 GRANDVIEW LOOP<br>TOWNSEND, MT 59644-9550                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |
| Priority Date:                                                                                 | JUNE 30, 1904                                                                                                                                                                                                                                                                        |                          |                 |                   |                   |                               |
| Enforceable Priority Date: JUNE 30, 1904                                                       |                                                                                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |
| Type of Historical Right                                                                       | FILED                                                                                                                                                                                                                                                                                |                          |                 |                   |                   |                               |
| Purpose (use):                                                                                 | STOCK                                                                                                                                                                                                                                                                                |                          |                 |                   |                   |                               |
| Maximum Flow Rate:                                                                             |                                                                                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |
| Maximum Volume:                                                                                | THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED<br>FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER<br>ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING<br>CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER<br>SOURCE. |                          |                 |                   |                   |                               |
| Source Name:                                                                                   | BUBBLING SPRING CREEK                                                                                                                                                                                                                                                                |                          |                 |                   |                   |                               |
| Source Type:                                                                                   | SURFACE WATER                                                                                                                                                                                                                                                                        |                          |                 |                   |                   |                               |
| Point of Diversion and Means of Diversion:                                                     |                                                                                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |
| <u>ID</u><br>1                                                                                 | Govt Lot                                                                                                                                                                                                                                                                             | <u>Qtr Sec</u><br>NENENE | <u>Sec</u><br>3 | <u>Twp</u><br>14N |                   | <u>County</u><br>JUDITH BASIN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31<br>Diversion Means: LIVESTOCK DIRECT FROM SOURCE |                                                                                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |
| Reservoir:                                                                                     | ON STREAM<br><u>Govt Lot</u>                                                                                                                                                                                                                                                         | <u>Qtr Sec</u><br>NENENE | Sec<br>3        | <u>Twp</u><br>14N | <u>Rge</u><br>12E | <u>County</u><br>JUDITH BASIN |
| <b>Diversion to Reservoir:</b> DIVERSION # 1                                                   |                                                                                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |
| Period of Use:                                                                                 | JANUARY 1 to DECEMBER 31                                                                                                                                                                                                                                                             |                          |                 |                   |                   |                               |
| Place of Use:                                                                                  |                                                                                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |
| $\frac{ID}{1} \qquad \frac{Acres}{}$                                                           | <u>Govt Lot</u>                                                                                                                                                                                                                                                                      | <u>Qtr Sec</u><br>NENENE | <u>Sec</u><br>3 | <u>Twp</u><br>14N | <u>Rge</u><br>12E | <u>County</u><br>JUDITH BASIN |
| Geocodes/Valid: NO VALID GEOCODES                                                              |                                                                                                                                                                                                                                                                                      |                          |                 |                   |                   |                               |

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/20/90.