STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Numbe	r: 41P 40773-00 STATEMENT OF CLAIM
8	Version: 1 ORIGINAL RIGHT
	Version Status: ACTIVE
Owners:	USA (DEPT OF INTERIOR BUREAU OF RECLAMATION) PO BOX 30137 BILLINGS, MT 59107-0137
Priority Date:	JULY 31, 1951
Enforceable Priority Date: JULY 31, 1951	
Type of Historical R	ight: FILED
Purpose (use):	IRRIGATION
Irrigation T	ype: SPRINKLER/FLOOD
Maximum Flow Rat	e: 50.00 GPM
Maximum Volume:	THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.
Climatic Are	a: 3 - MODERATE
Maximum Acres:	2.00
Source Name:	GROUNDWATER
Source Type:	GROUNDWATER
Point of Diversion and Means of Diversion:	
<u>ID</u> 1	Govt LotQtr SecSecTwpRgeCounty9NESWSE3330N5ELIBERTY
Period of Diversion: JANUARY 1 TO DECEMBER 31	
Diversion Means:WELLWell Depth:36.00 FEETStatic Water Level:20.00 FEETCasing Diameter:6.00 INCHESPump Size:3.00 HP	
Period of Use:	JANUARY 1 to DECEMBER 31
Place of Use:	
	<u>Cres</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u>
	2.00 9 NESWSE 33 30N 5E LIBERTY
Total: 2	2.00

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

40773-00 40775-00

THE COMPLETE SET OF DOCUMENTATION, MAPS AND OTHER RELATED MATERIALS CAN BE OBTAINED BY REVIEWING FILE NO. 41P 40750-00.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

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OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 26679 RECEIVED 11/30/2005.

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT APPEAR TO BE REDUNDANT FILINGS. IT APPEARS ONLY ONE WATER RIGHT IS INVOLVED. 41P 40764-00, 41P 40773-00.

THE CLAIMED PERIOD OF USE EXCEEDS THE USUAL GROWING SEASON FOR THIS CLIMATIC AREA WHICH IS APRIL 15 TO OCTOBER 15.