## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:  | 76M 38927-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT |                          |                  |                   |                   |                           |
|--|---|--------------------------|------------------|-------------------|-------------------|---------------------------|
| Version Status: ACTIVE                                     |   |                          |                  |                   |                   |                           |
| Owners:  | RUSSELL, DAN FAMILY LP<br>PO BOX 99<br>MILLTOWN, MT 59851       |                          |                  |                   |                   |                           |
| Priority Date:   | NOVEMBER 27, 1981 at 09:31 A.M.                                 |                          |                  |                   |                   |                           |
| Enforceable Priority Date: NOVEMBER 27, 1981 at 09:31 A.M. |   |                          |                  |                   |                   |                           |
| Purpose (use):   | COMMERCIAL  |                          |                  |                   |                   |                           |
| Maximum Flow Rate:   | 50.00 GPM   |                          |                  |                   |                   |                           |
| Maximum Volume:  | 26.00 AC-FT   |                          |                  |                   |                   |                           |
| Source Name:   | GROUNDWATER   |                          |                  |                   |                   |                           |
| Source Type:   | GROUNDWATER   |                          |                  |                   |                   |                           |
| Point of Diversion and Means of Diversion:                 |   |                          |                  |                   |                   |                           |
| <u>ID</u><br>1   | Govt Lot  | <u>Qtr Sec</u><br>NWSWSE | <u>Sec</u><br>17 | Twp               |                   | County                    |
|  |   |                          |                  | 13N               | 18W               | MISSOULA                  |
| Period of Diversion<br>Diversion Means:                    | of Diversion: JANUARY 1 TO DECEMBER 31<br>on Means: WELL        |                          |                  |                   |                   |                           |
| Purpose (Use):   | COMMERCIAL  |                          |                  |                   |                   |                           |
| Volume:  | 26.00 AC-FT   |                          |                  |                   |                   |                           |
| Period of Use:   | JANUARY 1 to DECEMBER 31  |                          |                  |                   |                   |                           |
| Place of Use:  |   |                          |                  |                   |                   |                           |
| $\frac{\mathbf{ID}}{1}$ Acres                              | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>NWSWSE | <u>Sec</u><br>17 | <u>Twp</u><br>13N | <u>Rge</u><br>18W | <u>County</u><br>MISSOULA |
| Geocodes/Valid:  | 04-2201-17-4-02-01-0000 - Y                                     |                          |                  |                   |                   |                           |

## **Remarks:**

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 10354 RECEIVED 09/05/2003. OWNERSHIP UPDATE TYPE DOR # 80783 RECEIVED 09/08/2008.