#### STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 411 2747-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: POLE CREEK RANCH LLC

112 POLE CREEK RD WINSTON, MT 59647

STAUBACH CREEK RANCH LLC

PO BOX 470130

WINSTON, MT 59647-0130

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT

INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

Priority Date: AUGUST 1, 1866

Enforceable Priority Date: AUGUST 1, 1866

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: FLOOD

Maximum Flow Rate: 2.50 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 981.00

Source Name: BEAVER CREEK

**Source Type:** SURFACE WATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 SWSENE 11 8N 1W BROADWATER

Period of Diversion: APRIL 15 TO OCTOBER 19

Diversion Means: HEADGATE

Ditch Name: MASOLO DITCH

Period of Use: APRIL 15 to OCTOBER 19

# Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	<u>Twp</u>	Rge	<b>County</b>
1	308.00			2	8N	1W	BROADWATER
2	150.00		E2E2	27	9N	1W	BROADWATER
3	129.00		E2E2	34	9N	1W	BROADWATER
4	394.00			35	9N	1W	BROADWATER
TF - 4 - 1.	004.00						

**Total:** 981.00

Geocodes/Valid: 43-1689-02-2-01-01-0000 - Y 43-1689-02-2-01-02-0000 - Y

43-1789-27-1-02-01-0000 - Y 43-1789-27-4-01-01-0000 - Y 43-1789-34-1-01-01-0000 - Y 43-1789-35-2-01-01-0000 - Y

## Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

2737-00 2738-00 2739-00 2740-00 2742-00 2744-00 2745-00

2746-00 2747-00 2748-00 2750-00 2754-00

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 09/13/89: PLACE OF USE, MAXIMUM ACRES.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

#### Remarks:

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/30/85.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/28/97.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/28/97.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/11/00.

# OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 29872 RECEIVED 01/23/2006. OWNERSHIP UPDATE TYPE 608 # 43558 RECEIVED 12/22/2006.