#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:                                    | r: 42KJ 2610-00 GROUND WATER CERTIFICATE<br>Version: 1 ORIGINAL RIGHT |                        |                  |                  |                   |                           |
|--|---|------------------------|------------------|------------------|-------------------|---------------------------|
|  | Versi   | ion Status:            | ACTIV            | Έ                |                   |                           |
| Owners:  | GEORGINA EGBERT<br>3070 HWY 310<br>BRIDGER, MT 59014                  |                        |                  |                  |                   |                           |
| Priority Date:   | JUNE 17, 1974 at 11:30 A.M.   |                        |                  |                  |                   |                           |
| Enforceable Priority Date: JUNE 17, 1974 at 11:30 A.M. |   |                        |                  |                  |                   |                           |
| Purpose (use):   | COMMERCIAL<br>DOMESTIC  |                        |                  |                  |                   |                           |
| Maximum Flow Rate:                                     | 20.00 GPM   |                        |                  |                  |                   |                           |
| Maximum Volume:  | 17.00 AC-FT   |                        |                  |                  |                   |                           |
| Source Name:   | GROUNDWATER   |                        |                  |                  |                   |                           |
| Source Type:   | GROUNDWATER   |                        |                  |                  |                   |                           |
| Point of Diversion and Means of Diversion:             |   |                        |                  |                  |                   |                           |
| <u>ID</u><br>1   | Govt Lot  | <u>Qtr Sec</u><br>SWNE | <u>Sec</u><br>16 | <u>Тwp</u><br>1N |                   | <u>County</u><br>BIG HORN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31          |   |                        |                  |                  |                   |                           |
| Diversion Means: WELL                                  |   |                        |                  |                  |                   |                           |
| Well Depth:  | 200.00 FEET   |                        |                  |                  |                   |                           |
| Static Water Level: 140.00 FEET                        |   |                        |                  |                  |                   |                           |
| Casing Diameter:<br>Pump Size:                         | 4.00 INCHES<br>2.00 HP  |                        |                  |                  |                   |                           |
| i unip bize.   | 2.0011  |                        |                  |                  |                   |                           |
| Purpose (Use):   | COMMERCIAL  |                        |                  |                  |                   |                           |
| Volume:  | 2.00 AC-FT  |                        |                  |                  |                   |                           |
| Period of Use:   | JANUARY 1 to DECEMBER 31  |                        |                  |                  |                   |                           |
| Place of Use:  |   |                        |                  |                  |                   |                           |
| $\frac{\mathbf{ID}}{1}$ Acres                          | Govt Lot  | <u>Qtr Sec</u><br>SWNE | <u>Sec</u><br>16 | <u>Тwp</u><br>1N | <u>Rge</u><br>37E | <u>County</u><br>BIG HORN |
|  |   |                        |                  |                  |                   |                           |
| Purpose (Use):   | DOMESTIC  |                        |                  |                  |                   |                           |
| Households:  | 10<br>15 00 A C FT  |                        |                  |                  |                   |                           |
| Volume:  | 15.00 AC-FT   | DEOEMD                 |                  |                  |                   |                           |
| Period of Use:   | JANUARY 1 to DECEMBER 31  |                        |                  |                  |                   |                           |
| Place of Use:<br><u>ID</u> <u>Acres</u>                | <u>Govt Lot</u>   | <u>Qtr Sec</u>         | <u>Sec</u>       | <u>Twp</u>       | <u>Rge</u>        | <u>County</u>             |
| 1  |   | SWNE                   | 16               | 1N               | 37E               | BIG HORN                  |
| Geocodes/Valid:  | 22-1044-16-1-03-03-0000 - Y   |                        |                  |                  |                   |                           |

#### **Remarks:**

## OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/12/99.

### **OWNERSHIP UPDATE RECEIVED**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 07/03/00.

## **OWNERSHIP UPDATE RECEIVED**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 08/10/01.

# **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 110090 RECEIVED 04/01/2008.