STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

A version with a more recent operating authority date exists. Contact DNRC for details.

| Water Right Number: | 41H 35256-00 STATEMENT OF CLAIM | | | | | | | |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Water Right Humber. | Version: 2 CHANGE AUTHORIZATION | | | | | | | |
| | Version Status: ACTIVE | | | | | | | |
| Owners: | THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT. ALLAN H BARIS 6411 THORPE RD BELGRADE, MT 59714-8912 | | | | | | | |
| | KAREN S WATTS 6411 THORPE RD BELGRADE, MT 59714-8912 | | | | | | | |
| | NOELLE WAINRIGHT 1117 FRANK RD BELGRADE, MT 59714 | | | | | | | |
| | LARRY WAINRIGHT 1117 FRANK RD BELGRADE, MT 59714 | | | | | | | |
| | CAROL WAINRIGHT 1117 FRANK RD BELGRADE, MT 59714 | | | | | | | |
| | RHONDA HANSEN 1238 E OHIO MATCH RD RATHDRUM, ID 83858 | | | | | | | |
| | JAMES F PIERCE 6517 THORPE RD BELGRADE, MT 59714 | | | | | | | |
| | ANGELA D PIERCE 6517 THORPE RD BELGRADE, MT 59714 | | | | | | | |
| Priority Date: | JUNE 15, 1887 | | | | | | | |
| Enforceable Priori | ty Date: JUNE 15, 1887 | | | | | | | |
| Purpose (use): | IRRIGATION | | | | | | | |
| Irrigation Type: | | | | | | | | |
| Maximum Flow Rate: | 3.30 CFS | | | | | | | |
| Maximum Volume: | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. | | | | | | | |
| Climatic Area: | 4 - MODERATELY LOW | | | | | | | |
| Maximum Acres: | 57.56 | | | | | | | |
| Source Name: | WEST GALLATIN RIVER | | | | | | | |
| Source Type: | SURFACE WATER | | | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | | | |
| <u>ID</u> 1 | Govt LotQtr SecSecTwpRgeCountySWNWSE221S4EGALLATIN | | | | | | | |
| Period of Diversion Diversion Means: | n: APRIL 1 TO DECEMBER 4 HEADGATE | | | | | | | |
| Ditch Name: | HOFFMAN-WEAVER DITCH | | | | | | | |
| Period of Use: | APRIL 1 to DECEMBER 4 | | | | | | | |

Place of Use:

| ID | Acres Govt Lot | <u>Qtr Sec</u> | <u>Sec</u> | Twp | Rge | County |
|--------|----------------|----------------|------------|-----|-----|---------------|
| 2 | 17.56 | S2SESE | 10 | 1S | 4E | GALLATIN |
| 3 | 20.00 | SENESE | 10 | 1S | 4E | GALLATIN |
| 4 | 20.00 | N2SESE | 10 | 1S | 4E | GALLATIN |
| Total: | 57.56 | | | | | |

Geocodes/Valid: 06

06-0903-10-4-12-11-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 48950 RECEIVED 09/06/2007. OWNERSHIP UPDATE TYPE 608 # 57568 RECEIVED 04/24/2008. OWNERSHIP UPDATE TYPE DOR # 99124 RECEIVED 01/26/2011. OWNERSHIP UPDATE TYPE DOR # 147024 RECEIVED 08/31/2016.