STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | | 76K 2514-00 STATEMENT OF CLAIM Version: 1 ORIGINAL RIGHT | | | | 1 | |
|--|--------------|---|--------------------------|-----------------|-------------------|-----------------------------|---------------------------|
| | | | | | | | |
| Owners: | | Version Status: ACTIVE JAN E BRODIE 108 SIMONS DR MISSOULA, MT 59803 | | | | | |
| | | JEFFREY H BRODIE 8058 DANIEL PLACE NW SILVERDALE, WA 98383 | | | | | |
| | | KAREN A TABISH 700 HIGHLAND PARK DR MISSOULA, MT 59803 | | | | | |
| | | KIMBERLY S DAMROW 53 CLOVER VIEW DR HELENA, MT 59601-0252 | | | | | |
| | | KENNETH F FARMER JR 12846 ORRVILLE ST NORTH LAWRENCE, OH 44666-9728 | | | | | |
| | | TRACY E FARMER 12846 ORRVILLE ST NORTH LAWRENCE, OH 44666-9728 | | | | | |
| Priority Date: | | APRIL 26, 1921 | | | | | |
| Enforceable Priority Date: APRIL 26, 1921 | | | | | | | |
| Type of Historica | al Right: | FILED | | | | | |
| Purpose (use): | | IRRIGATION | | | | | |
| Irrigation Type: | | FLOOD | | | | | |
| Maximum Flow Rate: | | 341.10 GPM | | | | | |
| Maximum Volume: | | 88.00 AC-FT | | | | | |
| Climatic Area: | | 5 - LOW | | | | | |
| Maximum Acres: | | 20.00 | | | | | |
| Source Name: | | RUMBLE CREEK, SOUTH FORK | | | | | |
| Source Type: | | SURFACE WATER | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | | |
| <u>ID</u> | | Govt Lot | <u>Qtr Sec</u> | Sec | <u>Twp</u> | | County |
| 1 | | | NENWNE | 9 | 20N | 16W | MISSOULA |
| Period of Diversion: MAY 15 TO SEPTEMBER 19 Diversion Means: HEADGATE | | | | | | | |
| Reservoir: | | ON STREA | | | | | |
| | | Govt Lot | <u>Qtr Sec</u> NWNWNE | <u>Sec</u> 9 | <u>Twp</u> 20N | <u>Rge</u> 16W | <u>County</u> MISSOULA |
| Diversion | to Reser | voir: DIVEF | | 0 | 2011 | 1011 | |
| Period of Use: | | MAY 15 to SEPTEMBER 19 | | | | | |
| | | | | | | | |
| Place of Us ID | se: Acres | Govt Lot | Qtr Sec | Sec | Twp | Rge | County |
| 1 | 5.00 | GOWLOU | SWSESW | 4 | 20N | 16W | |
| 2 | 9.00 | | SESWSW | | 20N | 16W | |
| 3 Tatali | 6.00 | | SWSWSW | 4 | 20N | 16W | MISSOULA |
| Total: 20.00 | | | | | | | |
| Geocodes/Valid: | | 04-2992-04-1-01-09-0000 - Y | | | | 04-2992-04-1-01-11-0000 - Y | |

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

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Remarks:

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/31/95.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 96981 RECEIVED 04/16/2011. OWNERSHIP UPDATE TYPE DOR # 132416 RECEIVED 04/08/2015.

WHEN THIS CLAIM WAS ORIGINALLY DECREED, THE PERIOD OF DIVERSION WAS NOT INCLUDED AS AN ELEMENT OF THE CLAIM. IN 2008, THE PERIOD OF DIVERSION ELEMENT WAS ADDED TO ALL CLAIM ABSTRACTS. IT IS NOT CERTAIN IF THE PERIOD OF DIVERSION DATES ADDED TO THIS CLAIM ACCURATELY REFLECT THE HISTORICAL PERIOD OF DIVERSION. MORE INFORMATION IS REQUIRED.