STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41F 31180-00 STATEMENT OF CLAIM

Version: 3 -- POST DECREE

Version Status: ACTIVE

Owners: JOHN E GECHO

PO BOX 253

CAMERON, MT 59720-0253

Priority Date: SEPTEMBER 1, 1887

Enforceable Priority Date: SEPTEMBER 1, 1887

Type of Historical Right: DECREED Purpose (use): STOCK

Maximum Flow Rate: A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE

CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT

HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED

FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER

SOURCE.

Source Name: INDIAN CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 SWNWSW 26 8S 1E MADISON

Period of Diversion: MAY 15 TO NOVEMBER 19

Diversion Means: DITCH

Ditch Name: KRAMER-MCATEE DITCH
Period of Use: MAY 15 to NOVEMBER 19

Place of Use:

<u>ID</u>	Acres	Govt Lot	Qtr Sec	<u>Sec</u>	Twp	Rge	County
1				25	7S	1W	MADISON
2			NE	26	7S	1W	MADISON
3			SW	24	7S	1W	MADISON

Geocodes/Valid: 25-0334-24-3-01-01-0000 - Y 25-0334-25-1-01-01-0000 - Y

25-0334-26-1-02-01-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/09/96.

SPLIT CLAIM NO. 41F 30072008 WAS AUTHORIZED AND GENERATED BASED ON INFORMATION IN THIS CLAIM.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 44061 RECEIVED 01/25/2007.

OWNERSHIP UPDATE TYPE 641 # 127980 RECEIVED 12/03/2014.

OWNERSHIP UPDATE TYPE DOR # 137560 RECEIVED 03/23/2015.

OWNERSHIP UPDATE TYPE WATER COURT ORDER # 132629 RECEIVED 07/02/2015.