#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 41S 29664-00 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

**Owners:** CAROL WALKER

C/O KEVIN C. & LIBBY A. LAKE

405 DEER DR

GREAT FALLS, MT 59404-3826

THELMA J WALKER \*\*\*DECEASED\*\*\* % WILLIAM J SPOJA, JR

PO BOX 882

LEWISTOWN, MT 59457-0882

WESTBERG, JIMMIE D & CAROL J LIVING TRUST

222 RUBY DR

HOBSON, MT 59452-8655

TOM A WYNNE 516 LINDEN

GLENDIVE, MT 59330 LORRAINE WYNNE

516 LINDEN

GLENDIVE, MT 59330

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY

BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

**Priority Date:** SEPTEMBER 11, 1980 at 02:30 P.M.

Enforceable Priority Date: SEPTEMBER 11, 1980 at 02:30 P.M.

Purpose (use): **DOMESTIC Maximum Flow Rate:** 4.00 GPM **Maximum Volume:** 4.50 AC-FT

**Source Name: GROUNDWATER Source Type: GROUNDWATER** 

Point of Diversion and Means of Diversion:

<u>ID</u> **Govt Lot** Qtr Sec Rge County Sec <u>Twp</u>

JUDITH BASIN **SESWNE** 18 13N 12E

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: DEVELOPED SPRING

**Subdivision:** SAPPHIRE VILLAGE TRACT/LOT: 8, 9 BLOCK: 5

**Pump Size:** 1.00 HP

DEVELOPED SPRING APPEARS TO BE ON THE PROPERTY LINE BETWEEN LOT 8

AND LOT 9, BLOCK 5.

Purpose (Use): **DOMESTIC** 

Households:

Volume: 4.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u> <u>Acres</u> Govt Lot Qtr Sec <u>Sec</u> <u>Twp</u> Rge **County** 1

S2SWNE 18 13N 12E JUDITH BASIN

**Subdivision:** SAPPHIRE VILLAGE TRACT/LOT 15 BLOCK: 5

2 18 13N 12E JUDITH BASIN S2SWNE **Subdivision:** SAPPHIRE VILLAGE TRACT/LOT 16 BLOCK: 5

12E JUDITH BASIN 3 18 13N S2SWNE

SAPPHIRE VILLAGE TRACT/LOT 40 BLOCK: 3 **Subdivision:** 

Geocodes/Valid: 36-2233-18-1-04-40-0000 - Y 36-2233-18-1-05-15-0000 - Y

36-2233-18-1-05-16-0000 - Y

#### Remarks:

# **IMPORTANT INFORMATION**

08/23/06 POINT OF DIVERSION AND PLACES OF USE CLARIFIED AS PER ORIGINAL FILING DOCUMENTS.

## **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/01/88.

#### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 40864 RECEIVED 08/22/2006.

OWNERSHIP UPDATE TYPE 608 # 41697 RECEIVED 09/25/2006.

OWNERSHIP UPDATE TYPE 608 # 50179 RECEIVED 10/24/2007.

OWNERSHIP UPDATE TYPE DOR # 70393 RECEIVED 09/25/2008.

OWNERSHIP UPDATE TYPE DOR # 135198 RECEIVED 09/28/2015.