## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number:	43P 29335-00 STATEMENT OF CLAIM Version: 1 ORIGINAL RIGHT						
Owners:	Version Status: ACTIVE RITA O PRATT RT 1 BOX 1022 HARDIN, MT 59034-9708						
Priority Date:	JULY 26, 1940						
Enforceable Priority Date: JULY 26, 1940							
Type of Historical Right:	USE						
Purpose (use):	STOCK						
Maximum Flow Rate:	A SPECIFIC FLOW RATE HAS NOT BEEN DECREED FOR THIS USE FROM THIS ONSTREAM RESERVOIR. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.						
Maximum Volume:	THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.						
Source Name:	UNNAMED TRIBUTARY OF PERITSA CREEK						
Source Type:	SURFACE WATER						
Point of Diversion and Means of Diversion:							
<u>ID</u> 1	<u>Govt Lot</u>	<u>Qtr Sec</u> NENWSE	<u>Sec</u> 6	<u>Тwp</u> 1S		<u>County</u> BIG HORN	
Period of Diversion Diversion Means:	<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31 <b>Diversion Means:</b> DAM						
Reservoir:	ON STREAM Govt Lot	<u>Qtr Sec</u> NENWSE	<u>Sec</u> 6	<u>Twp</u> 1S	<u>Rge</u> 32E	<u>County</u> BIG HORN	
Diversion to Reservoir: DIVERSION # 1							
Dam Height:	11.00 FEET						
Depth:	8.00 FEET						
Surface Area:	8.61 ACRES						
Current Capacity:							
	THE CAPACITY, DAM HEIGHT, AND SURFACE AREA HAVE BEEN ESTIMATED BY DNRC.						
Period of Use:	JANUARY 1 to DECEMBER 31						
Place of Use:							
<u>ID</u> <u>Acres</u>	Govt Lot	<u>Qtr Sec</u>	Sec	Twp	<u>Rge</u>		
1		S2SWNE	6	1S	32E		
2		NWSE	6	1S	32E	BIG HORN	
Geocodes/Valid:	22-0933-06-1-01-010000 - Y						
Remarks:							

**Remarks:** 

WATER RIGHT OWNERSHIP UPDATE RECEIVED 07/24/1996.

## OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 118402 RECEIVED 03/05/2014.