## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Nu  | mber:            | 76N 27955-0   |                                 |                 |                   | 1IT |                          |
|---|------------------|---|---------------------------------|-----------------|-------------------|-----|--------------------------|
|   |                  | Version: 1 ORIGINAL RIGHT   |                                 |                 |                   |     |                          |
| Owners:   |                  | Version Status: ACTIVE<br>JUDITH M LAUNDRY<br>480 MT HWY 200<br>NOXON, MT 59853-9739                              |                                 |                 |                   |     |                          |
|   |                  | WAYNE T LAUNDRY<br>480 MT HWY 200<br>NOXON, MT 59853  |                                 |                 |                   |     |                          |
|   |                  | MICHAEL J OLSEN<br>4410 88TH AVE NW<br>GIG HARBOR, WA 98335-6112  |                                 |                 |                   |     |                          |
|   |                  | MELANIE D OLSEN<br>4410 88TH AVE NW<br>GIG HARBOR, WA 98335-6112  |                                 |                 |                   |     |                          |
|   |                  | NELSON R TROYER<br>PO BOX 331<br>HERON, MT 59844  |                                 |                 |                   |     |                          |
|   |                  | SARAH N TROYER<br>PO BOX 331<br>HERON, MT 59844   |                                 |                 |                   |     |                          |
|   |                  | JAMES R SHANKS<br>2204 S BUSINESS HWY 65<br>HOLLISTER, MO 65672-5106  |                                 |                 |                   |     |                          |
| Priority Date:  |                  | OCTOBER 26, 1979 at 11:00 A.M.  |                                 |                 |                   |     |                          |
| Enforceable Priority Date: OCTOBER 26, 1979 at 11:00 A.M. |                  |   |                                 |                 |                   |     |                          |
| Purpose (use):  |                  | IRRIGATION  |                                 |                 |                   |     |                          |
| Maximum Flow Rate:  |                  | 800.00 GPM  |                                 |                 |                   |     |                          |
| Maximum Volume:   |                  | 500.00 AC-FT  |                                 |                 |                   |     |                          |
| Maximum Acres:  |                  | 200.00  |                                 |                 |                   |     |                          |
| Source Name:  |                  |   |                                 |                 |                   |     |                          |
| Source Ty   | -                |   | E WATER                         |                 |                   |     |                          |
| Point of Diversion and M<br><u>ID</u><br>1                |                  | Govt Lot  | on:<br><u>Qtr Sec</u><br>NWNWNW | <u>Sec</u><br>5 | <u>Twp</u><br>26N |     | <u>County</u><br>SANDERS |
| Period of Diversion: MAY 1 TO NOVEMBER 1                  |                  |   |                                 |                 |                   |     |                          |
| Diversion Means:<br>Pump Size:                            |                  | PUMP<br>100.00 HP   |                                 |                 |                   |     |                          |
| Purpose (Use):<br>Irrigation Type:<br>Volume:             |                  | IRRIGATION<br>SPRINKLER<br>500.00 AC-FT   |                                 |                 |                   |     |                          |
| Period of Use:  |                  | MAY 1 to NOVEMBER 1   |                                 |                 |                   |     |                          |
| Place of U  | Ico.             |   |                                 |                 |                   |     |                          |
| I lace of C<br>ID   | <u>Acres</u>     | <u>Govt Lot</u>   | Qtr Sec                         | <u>Sec</u>      | <u>Twp</u>        | Rge | <u>County</u>            |
| 1   | 90.00            |   | N2                              | 6               | 26N               | 33W |                          |
| 2<br>Total:   | 110.00<br>200.00 |   | S2                              | 31              | 27N               | 33W | SANDERS                  |
| Geocodes/Valid:   |                  | 35-3686-06-1-01-05-0000 - Y 35-3820-31-3-01-35-0000 - Y   |                                 |                 |                   |     |                          |
| Scocoucs/ y anu.  |                  |   |                                 |                 |                   |     |                          |
|   |                  | 35-3820-31-3-01-45-0000 - Y 35-3820-31-3-01-47-0000 - Y   35-3820-31-3-01-45-0000 - Y 35-3820-31-3-01-47-0000 - Y |                                 |                 |                   |     |                          |
|   |                  | 35-3820-31-3-01-50-0000 - Y 35-3820-31-3-01-55-0000 - Y   |                                 |                 |                   |     |                          |
|   |                  | 35-3820-31-3-01-60-0000 - Y   |                                 |                 |                   |     |                          |

## **Remarks:**

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 85460 RECEIVED 03/11/2011. OWNERSHIP UPDATE TYPE DOR # 107233 RECEIVED 08/14/2012. OWNERSHIP UPDATE TYPE DOR # 112396 RECEIVED 05/14/2013. OWNERSHIP UPDATE TYPE DOR # 120367 RECEIVED 07/03/2013.