## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                         | 41G 23545-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT                                           |                          |                 |                  |     |                            |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------|-----------------|------------------|-----|----------------------------|
| Owners:                                     | Version Status: ACTIVE<br>DOUGLAS E SALSBURY<br>PO BOX 627<br>WHITEHALL, MT 59759-0627                 |                          |                 |                  |     |                            |
| Priority Date:                              | APRIL 1, 1887                                                                                          |                          |                 |                  |     |                            |
| Enforceable Priority Date: APRIL 1, 1887    |                                                                                                        |                          |                 |                  |     |                            |
| Type of Historical Right: DECREED           |                                                                                                        |                          |                 |                  |     |                            |
| Purpose (use):                              | IRRIGATION                                                                                             |                          |                 |                  |     |                            |
| Irrigation Type:                            | FLOOD                                                                                                  |                          |                 |                  |     |                            |
| Maximum Flow Rate:                          | 1.25 CFS                                                                                               |                          |                 |                  |     |                            |
| Maximum Volume:                             | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. |                          |                 |                  |     |                            |
| <b>Climatic Area:</b>                       | 4 - MODERATELY LOW                                                                                     |                          |                 |                  |     |                            |
| Maximum Acres:                              | 135.00                                                                                                 |                          |                 |                  |     |                            |
| Source Name:                                | BIGFOOT CREEK                                                                                          |                          |                 |                  |     |                            |
| Source Type:                                | SURFACE WATER                                                                                          |                          |                 |                  |     |                            |
| Point of Diversion and Means of Diversion:  |                                                                                                        |                          |                 |                  |     |                            |
| <u>ID</u><br>1                              | <u>Govt Lot</u>                                                                                        | <u>Qtr Sec</u><br>SESWSW | <u>Sec</u><br>8 | <u>Twp</u><br>4N |     | <u>County</u><br>JEFFERSON |
| Period of Diversion: APRIL 15 TO OCTOBER 19 |                                                                                                        |                          |                 |                  |     |                            |
| <b>Diversion Means:</b>                     | HEADGATE                                                                                               |                          |                 |                  |     |                            |
| Period of Use:                              | APRIL 15 to OCTOBER 19                                                                                 |                          |                 |                  |     |                            |
| Place of Use:                               |                                                                                                        |                          |                 |                  |     |                            |
| <u>ID</u> <u>Acres</u>                      | Govt Lot                                                                                               | <u>Qtr Sec</u>           | Sec             | Twp              | Rge | County                     |
| 1 50.00                                     |                                                                                                        | S2SE                     | 8               | 4N               | 4W  | JEFFERSON                  |
| 2 84.00                                     |                                                                                                        | NE                       | 17              | 4N               | 4W  |                            |
| 3 1.00                                      |                                                                                                        | NWNESE                   | 17              | 4N               | 4W  | JEFFERSON                  |
| <b>Total:</b> 135.00                        |                                                                                                        |                          |                 |                  |     |                            |
| Geocodes/Valid: NO VALID GEOCODES           |                                                                                                        |                          |                 |                  |     |                            |

## **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. 23544-00 23545-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 11/30/00.