

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41B 20779-00 STATEMENT OF CLAIM

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** BAR J RANCH INC  
2046 MT HWY 41 SOUTH  
TWIN BRIDGES, MT 59754-9744

ARRINGTON, BRIAN & COLBY MONET FAMILY TRUST  
2900 NICHOLS ST  
SAN DIEGO, CA 92106

ARRINGTON, FRANK V & LINNEA FAMILY TRUST  
830 GOLDEN PARK AVE  
SAN DIEGO, CA 92106

IT APPEARS THE OWNER IS A SHAREHOLDER IN THE CLARK CANYON WATER SUPPLY COMPANY.

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

**Priority Date:** APRIL 1, 1868

**Enforceable Priority Date:** APRIL 1, 1868

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION

**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 3.75 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

THIS WATER RIGHT IS SUBJECT TO CERTAIN CURTAILMENT PROVISIONS AS DETAILED IN THE 1958 CONTRACT (NO. 14-06-600-3592) BETWEEN THE UNITED STATES (BOR) AND THE CLARK CANYON WATER SUPPLY COMPANY. A COPY OF THE CONTRACT IS AVAILABLE FROM THE DNRC HELENA WATER RESOURCES REGIONAL OFFICE.

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 1,080.00

**Source Name:** BEAVERHEAD RIVER

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSNW	31	4S	6W	MADISON

**Period of Diversion:** APRIL 1 TO OCTOBER 31

**Diversion Means:** HEADGATE

**Ditch Name:** JONES DITCH

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	320.00		S2	19	4S	6W	MADISON
2	480.00			30	4S	6W	MADISON
3	80.00		W2NW	31	4S	6W	MADISON
4	40.00		SWNE	25	4S	7W	MADISON
5	160.00		SE	25	4S	7W	MADISON

**Total:** 1,080.00

**Geocodes/Valid:** 25-0591-25-4-01-01-0000 - Y      25-0591-25-4-02-04-0000 - Y  
25-0592-19-3-01-01-0000 - Y      25-0592-19-4-01-01-0000 - Y  
25-0592-30-1-01-01-0000 - Y      25-0592-30-2-01-02-0000 - Y  
25-0592-30-3-01-02-0000 - Y      25-0592-30-3-01-03-0000 - Y

25-0592-30-3-02-01-0000 - Y

25-0592-30-4-01-01-0000 - Y

25-0592-31-3-01-01-0000 - Y

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**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

20779-00    20780-00    20781-00    20782-00    20783-00    20784-00

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

20778-00    20779-00

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 04/07/1997: POINT OF DIVERSION, MEANS OF DIVERSION.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 05/18/1998.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 11/30/1989.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 48269 RECEIVED 08/06/2007.

OWNERSHIP UPDATE TYPE DOR # 85087 RECEIVED 06/28/2010.

OWNERSHIP UPDATE TYPE DOR # 99120 RECEIVED 03/30/2012.

OWNERSHIP UPDATE TYPE DOR # 103689 RECEIVED 09/18/2012.

OWNERSHIP UPDATE TYPE DOR # 145759 RECEIVED 05/05/2016.

THE MADISON COUNTY WATER RESOURCES SURVEY ( 1965 ) APPEARS TO INDICATE 505.00 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.

USDA AERIAL PHOTOGRAPH NO(S). 178-81 , DATED 09/07/1979 , APPEARS TO INDICATE 631.00 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.