## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Num	iber:		367 GROUN ORIGINAL			RTIFIC	ATE	
		v	ersion Status:	ACTIV	E			
Owners:		LONGMIRE COURT HOLDINGS LLC 3600 N CAPITAL OF TEXAS HWY SUITE 350B AUSTIN, TX 78746-3308						
Priority Date:		FEBRUARY 14, 2017 at 11:45 A.M.						
Enforceable Priority Date: FEBRUARY 14, 2017 at 11:45 A.M.								
Purpose (use):		LAWN AND GARDEN FISHERY						
Maximum Flow R	Rate:							
Maximum Volume: 9.72 AC-FT								
Maximum Acres:		1.35						
Source Name:		GROUNDW	ATER					
Source Typ	e:	GROUI	NDWATER					
Point of Diversion	and M	eans of Divers	sion:					
<u>ID</u>		Govt Lot	<u>Qtr Sec</u>	Sec	Twp		County	
1			SWSWSW	36	1S	6E	GALLATIN	
Period of D Diversion N		I: JANUARY 1 TO DECEMBER 31 PIT						
		THE POINT TRACT A.	OF DIVERSI	ON IS I	_OCATI	ED IN C	CERTIFICATE	OF SURVEY NO. 1092,
Reservoir:		ON STREAM						
		<u>Govt Lot</u>	<u>Qtr Sec</u> SWSWSW	<u>Sec</u> 36	<u>Twp</u> 1S	<u>Rge</u> 6E	<u>County</u> GALLATIN	
Depth:		8.00 FEET	•					
Surface Area:		1.00 ACRES						
Current Capacity: 3.20 ACRE-FEET								
Purpose (Use):		LAWN AND GARDEN						
Volume:		LAWN AND	GARDEN					
		LAWN AND 3.37 AC-FT						
Period of U	se:	3.37 AC-FT		1				
		3.37 AC-FT		1				
Period of U Place of Use	e: <u>Acres</u>	3.37 AC-FT	OCTOBER 3 <sup>°</sup> <u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	Rge	County	
Period of U Place of Use <u>ID</u> 1	e: <u>Acres</u> 1.35	3.37 AC-FT APRIL 1 to	OCTOBER 3 <sup>,</sup>		<u>Twp</u> 1S	<u>Rge</u> 6E	<u>County</u> GALLATIN	
Period of U Place of Use <u>ID</u> 1 Total:	e: <u>Acres</u>	3.37 AC-FT APRIL 1 to <u>Govt Lot</u>	OCTOBER 3 <sup>°</sup> <u>Qtr Sec</u>	<u>Sec</u>				
Period of U Place of Us <u>ID</u> 1 Total: Purpose (Use):	e: <u>Acres</u> 1.35	3.37 AC-FT APRIL 1 to <u>Govt Lot</u> FISHERY	OCTOBER 3 <sup>7</sup> <u>Qtr Sec</u> SWSWSW	<u>Sec</u>				
Period of U Place of Use <u>ID</u> 1 Total: Purpose (Use): Volume:	e: <u>Acres</u> 1.35 1.35	3.37 AC-FT APRIL 1 to <u>Govt Lot</u> FISHERY 6.35 AC-FT	OCTOBER 3 <sup>4</sup> <u>Qtr Sec</u> SWSWSW	<u>Sec</u> 36				
Period of U Place of Us <u>ID</u> 1 Total: Purpose (Use): Volume: Period of U	e: <u>Acres</u> 1.35 1.35	3.37 AC-FT APRIL 1 to <u>Govt Lot</u> FISHERY 6.35 AC-FT	OCTOBER 3 <sup>7</sup> <u>Qtr Sec</u> SWSWSW	<u>Sec</u> 36				
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Period of U Place of Use <u>ID</u> 1 Total: Purpose (Use): Volume: Period of U Place of Use <u>ID</u>	e: <u>Acres</u> 1.35 1.35 se: e:	3.37 AC-FT APRIL 1 to <u>Govt Lot</u> FISHERY 6.35 AC-FT JANUARY	OCTOBER 3 <sup>rd</sup> <u>Qtr Sec</u> SWSWSW 1 to DECEMB <u>Qtr Sec</u> SWSWSW	<u>Sec</u> 36 ER 31 <u>Sec</u> 36	1S <u>Twp</u> 1S	6E <u>Rge</u> 6E	GALLATIN <u>County</u> GALLATIN	RVEY NO. 1092, TRACT A.

## **Remarks:**

## **IMPORTANT INFORMATION**

THE TOTAL VOLUME OF WATER USED FOR THE PURPOSE OF FISHERY UNDER THIS RIGHT IS THE VOLUME REQUIRED TO FILL THE POND, 3.20 ACRE-FEET, PLUS THE ANNUAL VOLUME LOST TO EVAPORATION, 3.15 ACRE-FEET, FOR A TOTAL OF 6.35 ACRE-FEET.