STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 30107621 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: WARRIORS & QUIET WATERS FOUNDATION INC

1087 STONERIDGE DR SUITE 1 BOZEMAN, MT 59718-7057

Priority Date: JULY 6, 2016 at 03:05 P.M.

Enforceable Priority Date: JULY 6, 2016 at 03:05 P.M.

Purpose (use): FISH AND WILDLIFE

Maximum Flow Rate: 6.00 GPM **Maximum Volume:** 9.45 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SWSENW31N5EGALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: DEVELOPED SPRING

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 2687,

TRACT 1.

Reservoir: OFF STREAM Reservoir Name NORTH POND

 Govt Lot
 Qtr Sec
 Sec
 Twp
 Rge
 County

 SWSENW
 3
 1N
 5E
 GALLATIN

Depth:12.00 FEETSurface Area:0.67 ACRESCurrent Capacity:4.02 ACRE-FEET

Reservoir: OFF STREAM Reservoir Name SOUTH POND

Govt Lot Qtr Sec Sec Twp Rge County

SWSENW 3 1N 5E GALLATIN

12.00 FEET

Depth: 12.00 FEET
Surface Area: 0.22 ACRES
Current Capacity: 1.32 ACRE-FEET

Reservoir: OFF STREAM Reservoir Name DUCK POND

Govt LotQtr SecSecTwpRgeCountySESENW31N5EGALLATIN

Depth: 5.00 FEET
Surface Area: 0.23 ACRES
Current Capacity: 0.58 ACRE-FEET

Purpose (Use): FISH AND WILDLIFE

Volume: 9.45 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID **Govt Lot** Qtr Sec County <u>Acres</u> <u>Sec</u> <u>Twp</u> **Rge GALLATIN** 1 3 1N 5E **SWSENW** 2 1N **GALLATIN SWSENW** 3 5E 3 **GALLATIN SESENW** 1N 5E

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 2687, TRACT 1.

Geocodes/Valid: 06-1011-03-2-01-01-0000 - Y

Remarks:

Remarks:

IMPORTANT INFORMATION

THE TOTAL VOLUME OF WATER USED FOR THE PURPOSE OF FISH AND WILDLIFE UNDER THIS RIGHT IS THE VOLUME REQUIRED TO FILL THREE PONDS, 5.92 ACRE-FEET, PLUS THE ANNUAL VOLUME LOST TO EVAPORATION, 3.53 ACRE-FEET, FOR A TOTAL OF 9.45 ACRE-FEET.