## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                                    | 43B 301073 <sup>4</sup><br>Version: 1                                    |                          |                 |                  | RTIFIC            | CATE                         |
|--|--|--------------------------|-----------------|------------------|-------------------|------------------------------|
|  | Ve   | rsion Status:            | ACTIV           | E                |                   |                              |
| Owners:  | E-E RANCH 2 LLC<br>645 WEST END AVE #4 B<br>NEW YORK, NY 10025           |                          |                 |                  |                   |                              |
| Priority Date:   | JUNE 27, 2016 at 01:26 P.M.  |                          |                 |                  |                   |                              |
| Enforceable Priority Date: JUNE 27, 2016 at 01:26 P.M. |  |                          |                 |                  |                   |                              |
| Purpose (use):   | STOCK<br>STOCK   |                          |                 |                  |                   |                              |
| Maximum Flow Rate:                                     | 10.00 GPM  |                          |                 |                  |                   |                              |
| Maximum Volume:  | 2.67 AC-FT   |                          |                 |                  |                   |                              |
| Source Name:   | GROUNDWATER  |                          |                 |                  |                   |                              |
| Source Type:   | GROUNDWATER  |                          |                 |                  |                   |                              |
| Point of Diversion and Means of Diversion:             |  |                          |                 |                  |                   |                              |
| <u>ID</u><br>1   | Govt Lot   | <u>Qtr Sec</u>           | Sec<br>7        | Twp              |                   | <u>County</u>                |
| -  |  | NWSWNE                   | 7               | 1N               | 15E               | SWEET GRASS                  |
| Period of Diversion<br>Diversion Means:                | sion: JANUARY 1 TO DECEMBER 31<br>is: WELL                               |                          |                 |                  |                   |                              |
| Static Water Level                                     |  |                          |                 |                  |                   |                              |
| Casing Diameter:<br>Well Location:                     |  |                          |                 |                  |                   |                              |
|  | THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 144622FC. |                          |                 |                  |                   |                              |
| Purpose (Use):   | STOCK  |                          |                 |                  |                   |                              |
| Volume:  | 1.25 AC-FT   |                          |                 |                  |                   |                              |
| Period of Use:   | APRIL 1 to NOVEMBER 30   |                          |                 |                  |                   |                              |
| Place of Use:  |  |                          |                 |                  |                   |                              |
| IDAcres1   | <u>Govt Lot</u>  | <u>Qtr Sec</u><br>NWSWNE | <u>Sec</u><br>7 | <u>Twp</u><br>1N | <u>Rge</u><br>15E | <u>County</u><br>SWEET GRASS |
| Purpose (Use):   | STOCK  |                          |                 |                  |                   |                              |
| Volume:  | 1.42 AC-FT   |                          |                 |                  |                   |                              |
| Period of Use:   | JANUARY 1 to MARCH 31<br>DECEMBER 1 to DECEMBER 31                       |                          |                 |                  |                   |                              |
| Place of Use:  |  |                          |                 |                  |                   |                              |
| <u>ID</u> <u>Acres</u>                                 | <u>Govt Lot</u>  | <u>Qtr Sec</u><br>NWSWNE | <u>Sec</u><br>7 | <u>Тwp</u><br>1N | <u>Rge</u><br>15E | <u>County</u><br>SWEET GRASS |
|  |  |                          |                 |                  |                   |                              |
|  | THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 144622FC.       |                          |                 |                  |                   |                              |
|  | THE PLACE OF USE IS LOCATED IN TRACT A.                                  |                          |                 |                  |                   |                              |
| Geocodes/Valid:  | 40-1021-07-1-03-02-0000 - Y  |                          |                 |                  |                   |                              |

## **Remarks:**

## ASSOCIATED RIGHT

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE CONSIDERED A COMBINED APPROPRIATION. THESE APPROPRIATIONS COLLECTIVELY CONSTITUTE A SINGLE PROJECT, THE GROUNDWATER DEVELOPMENTS ARE APPROPRIATING WATER FROM THE SAME SOURCE AQUIFER, AND THE GROUNDWATER DEVELOPMENTS ARE WITHIN 1,320 FEET OF EACH OTHER. THE TOTAL VOLUME USED AS PART OF THIS COMBINED APPROPRIATION IS CURRENTLY 43B 30104033 AND 43B 30107311 AC-FT PER YEAR.