## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                                   | 76LJ 30107126 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT |
|---|--|
|   | Version Status: ACTIVE   |
| Owners:   | OWL CORPORATION<br>500 PALMER DR<br>KALISPELL, MT 59901          |
| Priority Date:  | JUNE 6, 2016 at 01:22 P.M.                                       |
| Enforceable Priority Date: JUNE 6, 2016 at 01:22 P.M. |  |
| Purpose (use):  | DOMESTIC<br>LAWN AND GARDEN                                      |
| Maximum Flow Rate:                                    | 30.00 GPM  |
| Maximum Volume:                                       | 6.65 AC-FT   |
| Maximum Acres:  | 2.26   |
| Source Name:  | GROUNDWATER  |
| Source Type:  | GROUNDWATER  |
| Point of Diversion and Means of Diversion:            |  |
| <u>ID</u><br>1  | Govt LotQtr SecSecTwpRgeCountySWNWNE927N21WFLATHEAD              |
| Period of Diversion: JANUARY 1 TO DECEMBER 31         |  |
| <b>Diversion Means:</b>                               | WELL   |
| Subdivision:  | SUBDIVISION 105 TRACT/LOT: 2                                     |
| Well Depth:<br>Static Water Leve                      |  |
|   |  |
| Purpose (Use):  | DOMESTIC   |
| Households:<br>Volume:                                | 1<br>1.00 AC-FT  |
| Period of Use:  | JANUARY 1 to DECEMBER 31   |
| Place of Use:   |  |
| <u>ID</u> <u>Acres</u>                                | <u>Govt Lot Qtr Sec Sec Twp Rge County</u>                       |
| 1   | SWNWNE 9 27N 21W FLATHEAD  |
| Subdivis  | ion: SUBDIVISION 105 TRACT/LOT 2                                 |
| Durmogo (Ugo).  | LAWN AND GARDEN  |
| Purpose (Use):<br>Volume:                             | 5.65 AC-FT   |
| Period of Use:  | APRIL 1 to OCTOBER 31  |
| Place of Use:   |  |
| ID Acres  | Govt Lot Qtr Sec Sec Twp Rge County                              |
| 1 2.26  | SWNWNE 9 27N 21W FLATHEAD  |
| Subdivis  | ion: SUBDIVISION 105 TRACT/LOT 2                                 |
| <b>Total:</b> 2.26                                    |  |
| Geocodes/Valid:                                       | 07-3834-09-1-01-80-0000 - Y                                      |