## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Num                                       | ber:                 |   | 76H 30107042 GROUND WATER CERTIFICATE<br>Version: 1 ORIGINAL RIGHT |                  |                  |                   |                          |  |
|---|----------------------|---|--|------------------|------------------|-------------------|--------------------------|--|
| Version Status: ACTIVE                                |                      |   |  |                  |                  |                   |                          |  |
| Owners:   |                      | DIANE DEHAAN<br>409 E 3RD ST<br>STEVENSVILLE, MT 59870-2120 |  |                  |                  |                   |                          |  |
| <b>Priority Date:</b> MAY 23, 2016 at 03:35 P.M.      |                      |   |  |                  |                  |                   |                          |  |
| Enforceable Priority Date: MAY 23, 2016 at 03:35 P.M. |                      |   |  |                  |                  |                   |                          |  |
| Purpose (use):  |                      | DOMESTIC<br>LAWN AND GARDEN<br>STOCK                        |  |                  |                  |                   |                          |  |
| Maximum Flow Rate:                                    |                      |   |  |                  |                  |                   |                          |  |
| Maximum Volume:                                       |                      | 1.63 AC-FT  |  |                  |                  |                   |                          |  |
| Source Name:  |                      | GROUNDWATER   |  |                  |                  |                   |                          |  |
| Source Type   |                      |   | GROUNDWATER  |                  |                  |                   |                          |  |
| Point of Diversion<br>ID<br>1                         | and M                | eans of Diversion<br><u>Govt Lot</u>                        | :<br><u>Qtr Sec</u><br>N2SE  | <u>Sec</u><br>33 | <u>Twp</u><br>2S |                   | <u>County</u><br>RAVALLI |  |
| Period of Diversion: JANUARY 1 TO DECEMBER 31         |                      |   |  |                  |                  |                   |                          |  |
| <b>Diversion Means:</b>                               |                      | WELL<br>40.00 FEET<br>: 20.00 FEET                          |  |                  |                  |                   |                          |  |
| Purpose (Use):<br>Households:                         |                      | DOMESTIC<br>1   |  |                  |                  |                   |                          |  |
| Volume:   |                      | 1.00 AC-FT  |  |                  |                  |                   |                          |  |
| Period of Use:  |                      |   |  |                  |                  |                   |                          |  |
| Place of Use:   |                      |   |  |                  |                  |                   |                          |  |
|   | <u>Acres</u>         | Govt Lot  | <u>Qtr Sec</u><br>N2SE   | <u>Sec</u><br>33 | <u>Twp</u><br>2S | <u>Rge</u><br>21W | ¥_                       |  |
| Purpose (Use):<br>Volume:                             |                      | LAWN AND GARDEN<br>0.58 AC-FT                               |  |                  |                  |                   |                          |  |
| Period of Use:  |                      | APRIL 1 to OCTOBER 31                                       |  |                  |                  |                   |                          |  |
| Place of Use:   |                      |   |  |                  |                  |                   |                          |  |
| <u>ID</u><br>1  | <u>Acres</u><br>0.23 | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>N2SE   | <u>Sec</u><br>33 | <u>Twp</u><br>2S | <u>Rge</u><br>21W | <u>County</u><br>RAVALLI |  |
| Total:  | 0.23                 |   |  |                  |                  |                   |                          |  |
| Purpose (Use):<br>Volume:                             |                      | STOCK<br>0.05 AC-FT   |  |                  |                  |                   |                          |  |
| Period of Use:  |                      | JANUARY 1 to DECEMBER 31                                    |  |                  |                  |                   |                          |  |
| Place of Use  | e:                   |   |  |                  |                  |                   |                          |  |
|   | Acres                | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>N2SE   | <u>Sec</u><br>33 | <u>Twp</u><br>2S | <u>Rge</u><br>21W | <u>County</u><br>RAVALLI |  |
| Geocodes/Valid:                                       |                      | 13-0767-33-4-01-06-0000 - Y                                 |  |                  |                  |                   |                          |  |

## Remarks:

## **ASSOCIATED RIGHT**

THIS WATER RIGHT IS ASSOCIATED WITH W/R 76H 30011830 BECAUSE THEY SHARE THE SAME PLACE OF USE.