#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 40S 19624-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: BARR LAND CO LLC

2776 CHEVAE COURT RAPID CITY, SD 57703

Priority Date: OCTOBER 3, 1944

Enforceable Priority Date: OCTOBER 3, 1944

Type of Historical Right: USE

Purpose (use): STOC

**Maximum Flow Rate:** 

NO FLOW RATE HAS BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK

DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM.

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED

FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER

SOURCE.

Source Name: EAST SHOTGUN CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

2 NE 26 29N 57E ROOSEVELT

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

3 SW 26 29N 57E ROOSEVELT

**Period of Diversion: JANUARY 1 TO DECEMBER 31** 

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

4 S2SENW 26 29N 57E ROOSEVELT

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	<b>Twp</b>	Rge	<b>County</b>
1			W2SESE	23	29N	57E	ROOSEVELT
2			NE	26	29N	57E	ROOSEVELT
3			SW	26	29N	57E	ROOSEVELT
4			S2SENW	26	29N	57E	ROOSEVELT

Geocodes/Valid: 17-4159-23-4-02-04-0000 - Y 17-4159-26-1-01-01-0000 - Y

### Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 119310 RECEIVED 03/07/2013. OWNERSHIP UPDATE TYPE DOR # 121581 RECEIVED 04/09/2014.