## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number:	411 30067880 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT
Owners:	Version Status: ACTIVE SCOTT FINNICUM 5348 EQUESTRIAN DR HELENA, MT 59602-9680
	MELISSA FINNICUM 5348 EQUESTRIAN DR HELENA, MT 59602-9680
Priority Date:	NOVEMBER 19, 2013 at 10:41 A.M.
<b>Enforceable Priori</b>	ity Date: NOVEMBER 19, 2013 at 10:41 A.M.
Purpose (use):	DOMESTIC
Maximum Flow Rate:	28.00 GPM
Maximum Volume:	1.00 AC-FT
Source Name:	GROUNDWATER
Source Type:	GROUNDWATER
Point of Diversion and M	
<u>ID</u> 1	<u>Govt Lot</u> <u>Qtr Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> SWNESW 30 11N 4W LEWIS AND CLARK
	n: JANUARY 1 TO DECEMBER 31 Flow Rate: 28.00 GPM
Diversion Means:	
Subdivision: Well Depth: Static Water Leve Casing Diameter: Well Location:	
Subdivision: Well Depth: Static Water Leve Casing Diameter:	STALLION RIDGE RANCH MAJOR SUBD TRACT/LOT: 2-5 122.00 FEET I: 32.00 FEET 6.00 INCHES 5348 EQUESTRIAN DR
Subdivision: Well Depth: Static Water Leve Casing Diameter: Well Location: Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>ID</u> <u>Acres</u> 1	STALLION RIDGE RANCH MAJOR SUBD TRACT/LOT: 2-5 122.00 FEET 6.00 INCHES 5348 EQUESTRIAN DR THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3132807. DOMESTIC 1 1.00 AC-FT JANUARY 1 to DECEMBER 31 <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> SWNESW <u>30</u> <u>11N</u> <u>Rge</u> <u>County</u> LEWIS AND CLARK
Subdivision: Well Depth: Static Water Leve Casing Diameter: Well Location: Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>ID</u> <u>Acres</u>	STALLION RIDGE RANCH MAJOR SUBD TRACT/LOT: 2-5 122.00 FEET 6.00 INCHES 5348 EQUESTRIAN DR THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3132807. DOMESTIC 1 1.00 AC-FT JANUARY 1 to DECEMBER 31 <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> SWNESW <u>30</u> <u>11N</u> <u>Rge</u> <u>County</u> LEWIS AND CLARK
Subdivision: Well Depth: Static Water Leve Casing Diameter: Well Location: Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>ID</u> <u>Acres</u> 1	STALLION RIDGE RANCH MAJOR SUBD TRACT/LOT: 2-5 122.00 FEET 6.00 INCHES 5348 EQUESTRIAN DR THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3132807. DOMESTIC 1 1.00 AC-FT JANUARY 1 to DECEMBER 31 <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> SWNESW <u>30</u> <u>11N</u> <u>Rge</u> <u>County</u> LEWIS AND CLARK