STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 43QJ 30063664 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT | | | | | |
|---|--|--------------------------------------|---------------------------|------------------|-------------------|---|
| | Version Status: ACTIVE | | | | | |
| Owners: | JOE RUPRECHT PO BOX 426 COLUMBUS, MT 59019 | | | | | |
| | JUDY RUPRECHT PO BOX 426 COLUMBUS, MT 59019 | | | | | |
| Priority Date: | JULY 20, 2012 at 01:22 P.M. | | | | | |
| Enforceable Priority Date: JULY 20, 2012 at 01:22 P.M. | | | | | | |
| Purpose (use): | DOMESTIC | | | | | |
| Maximum Flow Rate: | 12.00 GPM | | | | | |
| Maximum Volume: | 1.00 AC-FT | | | | | |
| Source Name: | GROUNDWATER | | | | | |
| Source Type: | GROUNDWATER | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | |
| <u>ID</u> 1 | Govt Lot | <u>Qtr Sec</u> NWNW | <u>Sec</u> 30 | <u>Twp</u> 2S | | <u>County</u> STILLWATER |
| Period of Diversion Diversion Means: Subdivision: Survey Tract: Well Depth: Static Water Level Casing Diameter: Well Location: | | | | | | |
| | THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 224916. | | | | | |
| Purpose (Use): Households: Volume: | DOMESTIC 1 | | | | | |
| Period of Use: | 1.00 AC-FT JANUARY 1 to | DECEMB | ER 31 | | | |
| Period of Use: Place of Use: | | DECEMB | ER 31 | | | |
| | | DECEMB <u>Qtr Sec</u> NWNW | ER 31 <u>Sec</u> 30 | <u>Twp</u> 2S | <u>Rge</u> 20E | <u>County</u> STILLWATER |
| Place of Use: <u>ID Acres</u> | JANUARY 1 to <u>Govt Lot</u> | <u>Qtr Sec</u> NWNW | <u>Sec</u> 30 | 2S | 20E | |
| Place of Use: <u>ID Acres</u> | JANUARY 1 to <u>Govt Lot</u> | <u>Qtr Sec</u> NWNW F USE IS I | Sec 30 | 2S ED IN C | 20E ERTIF | STILLWATER ICATE OF SURVEY NO. 224916. |