#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number: 411 30063618 STATEMENT OF CLAIM

Version: 4 -- CHANGE AUTHORIZATION (SPLIT)

**Version Status: ACTIVE** 

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER

AMOUNT.

Owners: MOUNTAIN WEST BANK NA

REAL ESTATE DEPT

PO BOX 6013

HELENA, MT 59604-6013

Priority Date: JANUARY 5, 1866

Enforceable Priority Date: JANUARY 5, 1866

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

MITIGATION WATER

Irrigation Type: FLOOD

Maximum Flow Rate: 50.60 GPM
Maximum Volume: 16.00 AC-FT

Climatic Area: 3 - MODERATE

Maximum Acres: 1.83

Source Name: TENMILE CREEK

Source Type: SURFACE WATER
Source Name: PRICKLY PEAR CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 NENENW 8 10N 3W LEWIS AND CLARK

Period of Diversion: APRIL 1 TO JULY 7 Flow Rate: 16.60 GPM

Source Name: TENMILE CREEK
Diversion Means: HEADGATE
Ditch Name: MUNGER DITCH

2 NW 8 10N 3W LEWIS AND CLARK

Period of Diversion: APRIL 1 TO JULY 7 Flow Rate: 34.00 GPM

**Source Name:** TENMILE CREEK **Diversion Means:** INSTREAM

3 SW 5 10N 3W LEWIS AND CLARK

Period of Diversion: APRIL 1 TO JULY 7
Source Name: TENMILE CREEK
Diversion Means: INSTREAM

4 SE 5 10N 3W LEWIS AND CLARK

Period of Diversion: APRIL 1 TO JULY 7
Source Name: TENMILE CREEK
Diversion Means: INSTREAM

5 NE 5 10N 3W LEWIS AND CLARK

Period of Diversion: APRIL 1 TO JULY 7
Source Name: TENMILE CREEK
Diversion Means: INSTREAM

| <u>ID</u><br>6  | Govt Lot                                    | <u>Qtr Sec</u><br>NW | <u>Sec</u> 4 | <u>Twp</u><br>10N |          | County<br>LEWIS AND CLARK          |
|---|---|----------------------|--------------|-------------------|----------|------------------------------------|
| Period of Diversion<br>Source Name:<br>Diversion Means: | 1: APRIL 1 TO JU<br>TENMILE CRE<br>INSTREAM |                      |              |                   |          |                                    |
| 7   |   | SW                   | 33           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion                                     | ı: APRIL 1 TO JU                            | JLY 7                |              |                   |          |                                    |
| Source Name:<br>Diversion Means:                        | TENMILE CRE                                 | EK                   |              |                   |          |                                    |
| 8   |   | SE                   | 33           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion<br>Source Name:<br>Diversion Means: | 1: APRIL 1 TO JU<br>TENMILE CRE<br>INSTREAM |                      |              |                   |          |                                    |
| 9   |   | NE                   | 33           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion                                     | ı: APRIL 1 TO JU                            | JLY 7                |              |                   |          |                                    |
| Source Name:<br>Diversion Means:                        | TENMILE CRE                                 | EK                   |              |                   |          |                                    |
| 10  |   | NW                   | 34           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion<br>Source Name:<br>Diversion Means: | PRICKLY PEA<br>INSTREAM                     |                      |              |                   |          |                                    |
| 11  |   | SW                   | 27           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion                                     | ı: APRIL 1 TO JI                            | JLY 7                |              |                   |          |                                    |
| Source Name:<br>Diversion Means:                        | PRICKLY PEA<br>INSTREAM                     | R CREEK              |              |                   |          |                                    |
| 12  |   | NW                   | 27           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion                                     | n: APRIL 1 TO JU                            | JLY 7                |              |                   |          |                                    |
| Source Name:<br>Diversion Means:                        | PRICKLY PEA<br>INSTREAM                     | R CREEK              |              |                   |          |                                    |
| 13  |   | NE                   | 27           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion<br>Source Name:<br>Diversion Means: | PRICKLY PEA<br>INSTREAM                     |                      |              |                   |          |                                    |
| 14  |   | NW                   | 26           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion                                     | Period of Diversion: APRIL 1 TO JULY 7      |                      |              |                   |          |                                    |
| Source Name:<br>Diversion Means:                        | PRICKLY PEA                                 | R CREEK              |              |                   |          |                                    |
| 15  |   | SW                   | 23           | 11N               | 3W       | LEWIS AND CLARK                    |
| Period of Diversion<br>Source Name:<br>Diversion Means: | 1: APRIL 1 TO JU<br>PRICKLY PEA<br>INSTREAM |                      |              |                   |          |                                    |
| Period of Use:  | APRIL 1 to JU                               | ILY 7                |              |                   |          |                                    |
| Purpose (Use):  | IRRIGATION                                  |                      |              |                   |          |                                    |
| Period of Use:  | APRIL 1 to JU                               | LY 7                 |              |                   |          |                                    |
| Place of Use:   |   |                      |              |                   |          |                                    |
| <u>ID</u> <u>Acres</u>                                  | Govt Lot                                    | <b>Qtr Sec</b>       | Sec          | Twp               | Rge      | County                             |
| Purpose (Use):  | MITIGATION WATER                            |                      |              |                   |          |                                    |
| Period of Use:  | APRIL 1 to JULY 7                           |                      |              |                   |          |                                    |
| Place of Use:   |   |                      |              |                   |          |                                    |
| <u>ID</u> <u>Acres</u>                                  | Govt Lot                                    | Qtr Sec              | Sec          | <u>Twp</u>        | Rge      |                                    |
| 1<br>2  |   | NW<br>SW             | 8<br>5       | 10N<br>10N        | 3W<br>3W | LEWIS AND CLARK<br>LEWIS AND CLARK |
| 3   |   | SE                   | 5            | 10N               | 3W       | LEWIS AND CLARK                    |

## Place of Use:

| <u>ID</u> | Acres | Govt Lot | <b>Qtr Sec</b> | <u>Sec</u> | <u>Twp</u> | Rge | County          |
|-----------|-------|----------|----------------|------------|------------|-----|-----------------|
| 4         |       |          | NE             | 5          | 10N        | 3W  | LEWIS AND CLARK |
| 5         |       |          | NW             | 4          | 10N        | 3W  | LEWIS AND CLARK |
| 6         |       |          | SW             | 33         | 11N        | 3W  | LEWIS AND CLARK |
| 7         |       |          | SE             | 33         | 11N        | 3W  | LEWIS AND CLARK |
| 8         |       |          | NE             | 33         | 11N        | 3W  | LEWIS AND CLARK |
| 9         |       |          | NW             | 34         | 11N        | 3W  | LEWIS AND CLARK |
| 10        |       |          | SW             | 27         | 11N        | 3W  | LEWIS AND CLARK |
| 11        |       |          | NW             | 27         | 11N        | 3W  | LEWIS AND CLARK |
| 12        |       |          | NE             | 27         | 11N        | 3W  | LEWIS AND CLARK |
| 13        |       |          | NW             | 26         | 11N        | 3W  | LEWIS AND CLARK |
| 14        |       |          | SW             | 23         | 11N        | 3W  | LEWIS AND CLARK |

Geocodes/Valid: -- NO VALID GEOCODES --

#### Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THIS CLAIM NUMBER WAS NOT INCLUDED IN THE BASIN 41I TEMPORARY PRELIMINARY DECREE ISSUED 03/08/1995.

THE RIGHT ISSUED ON 01/31/2014 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE WATER RIGHT WAS SPLIT.

THIS SPLIT CLAIM WAS AUTHORIZED BY THE WATER COURT BASED ON INFORMATION IN CLAIM NO. 411 89178-00.

# **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE WATER COURT ORDER # 103616 RECEIVED 09/19/2012.

OWNERSHIP UPDATE TYPE 641 # 120414 RECEIVED 04/24/2014.

OWNERSHIP UPDATE TYPE 641 # 120412 RECEIVED 04/24/2014.

OWNERSHIP UPDATE TYPE WATER COURT ORDER # 122564 RECEIVED 07/15/2014.