STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: 76G 30062942 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT | | | | | | | CATE |
|--|----------------------|--|--------------------------|------------------|-------------------|-------------------|---------------------------|
| Owners: | | Version Status: ACTIVE BRIAN CALLARMAN | | | | | |
| | | 6029 OCEAN VIEW DR CLINTON, MT 59825 | | | | | |
| | | HOLLY CALLARMAN 6029 OCEAN VIEW DR CLINTON, MT 59825 | | | | | |
| Priority Date: | | MARCH 19, 2012 at 12:00 P.M. | | | | | |
| Enforceable Priority Date: MARCH 19, 2012 at 12:00 P.M. | | | | | | | |
| Purpose (use): | | LAWN AND GARDEN DOMESTIC | | | | | |
| Maximum Flow I | | 19.50 GPM | | | | | |
| Maximum Volum | ne: | 2.25 AC-FT | | | | | |
| Maximum Acres: | : | 0.50 | | | | | |
| Source Name: | | GROUNDWATER | | | | | |
| Source Typ | | GROUNDWATER | | | | | |
| | n and M | eans of Diversion: <u>Govt Lot Qtr Sec Sec Twp Rge County</u> | | | | | |
| <u>ID</u> 1 | | | NESENW | 12 | 12N | | MISSOULA |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | | |
| Diversion N Survey Tra | | WELL PARCEL 1 | | | | | |
| Well Depth | | 58.00 FEET | | | | | |
| | | : 22.00 FEET 6.00 INCHES | | | | | |
| Casing Diameter: Well Location: | | 6029 OCEAN VIEW DR | | | | | |
| | | THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 4722. | | | | | |
| Purpose (Use): | | LAWN AND GARDEN | | | | | |
| Volume: | | 1.25 AC-FT | | | | | |
| Period of Use: | | APRIL 1 to DECEMBER 31 | | | | | |
| Place of Us | | | | | | | |
| <u>ID</u> 1 | <u>Acres</u> 0.50 | <u>Govt Lot</u> | <u>Qtr Sec</u> NESENW | <u>Sec</u> 12 | <u>Тwp</u> 12N | <u>Rge</u> 18W | <u>County</u> MISSOULA |
| Total: | 0.50 | | NEGENW | 12 | 1214 | 1011 | |
| Purpose (Use): Households: Volume: Period of Use: | | DOMESTIC | | | | | |
| | | 1 | | | | | |
| | | 1.00 AC-FT | | | | | |
| | | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of Use: | | | | | | | |
| <u>ID</u> 1 | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> NESENW | <u>Sec</u> 12 | <u>Twp</u> 12N | <u>Rge</u> 18W | <u>County</u> MISSOULA |
| | | THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 4722. | | | | | |
| Geocodes/Valid: | | 04-2094-12-2-03-04-0000 - Y | | | | | |