#### STATE OF MONTANA

#### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 41H 30048903 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

**Owners:** TCP II SMITH FARM LLC

C/O TIMBERVEST LLC

3715 NORTHSIDE PARKWAY

ATLANTA, GA 30327

**Priority Date:** OCTOBER 13, 2009 at 01:11 P.M.

Enforceable Priority Date: OCTOBER 13, 2009 at 01:11 P.M.

Purpose (use): **WETLAND** 1.50 GPM **Maximum Flow Rate: Maximum Volume:** 2.40 AC-FT

**Source Name: GROUNDWATER Source Type: GROUNDWATER** 

Point of Diversion and Means of Diversion:

ID **Govt Lot** Qtr Sec <u>Sec</u> Twp Rge County **NWSESE** 4E GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**ON STREAM** Reservoir:

> Rge Govt Lot **Qtr Sec Twp County** <u>Sec</u>

**NWSESE GALLATIN** 18 1N 4E

3.00 FEET Depth: **Surface Area:** 0.45 ACRES **Current Capacity:** 0.68 ACRE-FEET

Purpose (Use): **WETLAND** Purpose WETLAND FOR WILDLIFE

Clarification:

Volume: 2 40 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

Place of Use:

Govt Lot <u>Twp</u>  $\overline{\mathbf{ID}}$ Qtr Sec <u>Sec</u> County **Rge** Acres

1N **GALLATIN NWSESE** 

Geocodes/Valid: -- NO VALID GEOCODES --

### Remarks:

#### **IMPORTANT INFORMATION**

POND SIZE IS 0.68 ACRE-FEET. EVAPORATION AND TRANSPIRATION VOLUME IS 1.72 ACRE-FEET. TOGETHER, TOTAL APPROPRIATION IS 2.40 ACRE-FEET.

## IMPORTANT INFORMATION

ALSO KNOWN AS WETLAND "C".