

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41S 30046765 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
DAVID A WARD  
112 URANIUM DR  
LEWISTOWN, MT 59457  
  
JOE H WARD SR  
1302 W SPRING ST  
LEWISTOWN, MT 59457  
  
JEAN L STEVENSON  
PO BOX 234  
HOBSON, MT 59452-0234  
  
BARBARA K HEADLEE  
1209 MAURINE  
BILLINGS, MT 59105  
  
CHRISTINE ENGELMEIR  
% 112 URANIUM DR  
LEWISTOWN, MT 59457  
  
SHERRY SEBEK  
% 112 URANIUM DR  
LEWISTOWN, MT 59457  
  
SHAWNA WILLIAMS  
% 112 URANIUM DR  
LEWISTOWN, MT 59457  
  
LISA WATERMAN  
% 112 URANIUM DR  
LEWISTOWN, MT 59457  
  
MICHAEL WARD  
% 112 URANIUM DR  
LEWISTOWN, MT 59457  
  
STEPHANIE STRIZICH  
% 112 URANIUM DR  
LEWISTOWN, MT 59457  
  
TONY HIROSE  
% 112 URANIUM DR  
LEWISTOWN, MT 59457  
  
DONALD WARD  
% 112 URANIUM DR  
LEWISTOWN, MT 59457  
  
CATHRYN STONER  
% 112 URANIUM DR  
LEWISTOWN, MT 59457

**Priority Date:** AUGUST 31, 2009 at 09:17 A.M.  
**Enforceable Priority Date:** AUGUST 31, 2009 at 09:17 A.M.

**Purpose (use):** DOMESTIC  
**Maximum Flow Rate:** 15.00 GPM  
**Maximum Volume:** 1.00 AC-FT  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

ID                      Govt Lot                      Qtr Sec                      Sec                      Twp                      Rge                      County

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNW	35	12N	11E	JUDITH BASIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** RUSSELL POINT RANCH TRACTS TRACT/LOT: 4

**Well Depth:** 73.00 FEET

**Static Water Level:** 21.00 FEET

**Casing Diameter:** 7.00 INCHES

**Well Location:** 547 RUSSELL TRAIL

HE SURVEY #156

**Purpose (Use):** DOMESTIC

**Purpose Clarification:** CABIN

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNW	35	12N	11E	JUDITH BASIN

**Subdivision:** RUSSELL POINT RANCH TRACTS TRACT/LOT 4

HE SURVEY #156

**Geocodes/Valid:** 36-2130-35-3-02-03-0000 - Y

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 106411 RECEIVED 11/30/2012.

OWNERSHIP UPDATE TYPE DOR # 106410 RECEIVED 11/30/2012.