STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:	76F 30030500 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT						
	Version Status: ACTIVE						
Owners:	MONTANA, STATE OF BOARD OF LAND COMMISSIONERS TRUST LAND MANAGEMENT DIVISION PO BOX 201601 HELENA, MT 59620-1601						
Priority Date:	DECEMBER 12, 2007 at 11:42 A.M.						
Enforceable Priority Date: DECEMBER 12, 2007 at 11:42 A.M.							
Purpose (use):	DOMESTIC LAWN AND GARDEN IRRIGATION						
Maximum Flow Rate:	THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.						
Maximum Volume:	THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.						
Source Name:	GROUNDWATER						
Source Type:	GROUNDWATER						
Point of Diversion and M	eans of Diversion	1:					
<u>ID</u> 1	Govt Lot	<u>Qtr Sec</u> SWNW	<u>Sec</u> 4	<u>Тwp</u> 16N	<u>Rge</u> 15W	<u>County</u> MISSOULA	
		-	•	-	1200	MISSOULA	
Period of Diversion Diversion Means: Well Depth: Casing Diameter: Flowing: Well Location:	WELL 186.00 FEET	MASS RD	3EK 31				
Purpose (Use):	DOMESTIC						
Households: Volume:	DOMESTIC						
Period of Use:	JANUARY 1 to DECEMBER 31						
Place of Use:							
$\frac{\mathbf{ID}}{1}$ Acres	<u>Govt Lot</u>	<u>Qtr Sec</u> SWNW	<u>Sec</u> 4	<u>Тwp</u> 16N	<u>Rge</u> 15W	<u>County</u> MISSOULA	
Purpose (Use): Volume:	LAWN AND GARDEN						
Period of Use:	APRIL 1 to OCTOBER 31						
Place of Use:							
$\frac{\mathbf{ID}}{1} \qquad \frac{\mathbf{Acres}}{1}$	<u>Govt Lot</u>	<u>Qtr Sec</u> SWNW	<u>Sec</u> 4	<u>Twp</u> 16N	<u>Rge</u> 15W	<u>County</u> MISSOULA	
Purpose (Use): Volume:	IRRIGATION						
Period of Use:	APRIL 1 to OCTOBER 31						
Place of Use:							
$\frac{\mathbf{ID}}{1} \qquad \frac{\mathbf{Acres}}{1}$	<u>Govt Lot</u>	<u>Qtr Sec</u> SWNW	<u>Sec</u> 4	<u>Тwp</u> 16N	<u>Rge</u> 15W	<u>County</u> MISSOULA	

COS 5140, LOT 13

Remarks:

IMPORTANT INFORMATION

LEASEE: THOMAS & DENISE TALARICO, 2875 HUMBLE RD MISSOULA, MT 59804 - LEASE # 3061134