Geocodes/Valid:

-- NO VALID GEOCODES --

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 411 30027463 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT | | | | | |
|---|---|------------------------|------------------|-------------------|------------------|----------------------------------|
| | | | | | | |
| Owners: | Version Status: ACTIVE RANDAL L HUFFSMITH 5375 SILVER CREEK RD HELENA, MT 59602-9087 | | | | | |
| | KRISTINA M HUFFSMITH 5375 SILVER CREEK RD HELENA, MT 59602-9087 | | | | | |
| Priority Date: | MARCH 16, 2007 at 11:24 A.M. | | | | | |
| Enforceable Priority Date: MARCH 16, 2007 at 11:24 A.M. | | | | | | |
| Purpose (use): | STOCK | | | | | |
| | DOMESTIC LAWN AND GARDEN | | | | | |
| Maximum Flow Rate: | THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE. | | | | | |
| Maximum Volume: | THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET. | | | | | |
| Source Name: | GROUNDWATER | | | | | |
| Source Type: | GROUNDWATER | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | |
| $\frac{\text{ID}}{1}$ | Govt Lot | <u>Qtr Sec</u> | Sec | Twp | | |
| · | | NWNW | 20 | 11N | 400 | LEWIS AND CLARK |
| Period of Diversior Diversion Means: | N: JANUARY 1 T WELL | O DECEM | BER 31 | | | |
| Well Depth: | 200.00 FEET | | | | | |
| Static Water Level | | | | | | |
| Purpose (Use): Volume: | STOCK | | | | | |
| | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of Use: | | | | | | |
| $\frac{\mathbf{ID}}{1}$ Acres | <u>Govt Lot</u> | <u>Qtr Sec</u> NWNW | <u>Sec</u> 20 | <u>Тwp</u> 11N | <u>Rge</u> 4W | <u>County</u> LEWIS AND CLARK |
| Purpose (Use): Households: Volume: | DOMESTIC | | | | | |
| Period of Use: | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of Use: <u>ID</u> <u>Acres</u> 1 | <u>Govt Lot</u> | <u>Qtr Sec</u> | Sec | <u>Twp</u> 11N | <u>Rge</u> 4W | <u>County</u> LEWIS AND CLARK |
| I | | NWNW | 20 | I I IN | 400 | LEWIS AND CLARK |
| Purpose (Use): Volume: | LAWN AND GARDEN | | | | | |
| Period of Use: | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of Use: <u>ID</u> <u>Acres</u> | Govt Lot | <u>Qtr Sec</u> NWNW | <u>Sec</u> 20 | <u>Twp</u> 11N | <u>Rge</u> 4W | <u>County</u> LEWIS AND CLARK |
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