#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:  | 41O 300265<br>Version: 1 -                                  |                          |                  |                   |                  |                           |  |
|--|---|--------------------------|------------------|-------------------|------------------|---------------------------|--|
|  | Ve  | ersion Status:           | ACTI∖            | Έ                 |                  |                           |  |
| Owners:  | FRANK H GEBHARDT<br>530 MIDDLE RD<br>KALISPELL, MT 59901    |                          |                  |                   |                  |                           |  |
|  | MARGARET A GEBHARDT<br>530 MIDDLE RD<br>KALISPELL, MT 59901 |                          |                  |                   |                  |                           |  |
| Priority Date:   | FEBRUARY 28, 1973   |                          |                  |                   |                  |                           |  |
| Enforceable Priority Date: FEBRUARY 28, 1973   |   |                          |                  |                   |                  |                           |  |
| Type of Historical Right:  | f Historical Right: FILED                                   |                          |                  |                   |                  |                           |  |
| Purpose (use):   | DOMESTIC<br>LAWN AND GARDEN                                 |                          |                  |                   |                  |                           |  |
| Maximum Flow Rate:   | 6.00 GPM  |                          |                  |                   |                  |                           |  |
| Maximum Volume:  | 1.63 AC-FT  |                          |                  |                   |                  |                           |  |
| Maximum Acres:   | 0.25  |                          |                  |                   |                  |                           |  |
| Source Name:   | GROUNDWATER   |                          |                  |                   |                  |                           |  |
| Source Type:   | GROUNDWATER   |                          |                  |                   |                  |                           |  |
| Point of Diversion and Means of Diversion:   ID Govt Lot Qtr Sec Twp Rge County                  |   |                          |                  |                   |                  |                           |  |
| <u>ID</u><br>1   | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>E2NESE | <u>Sec</u><br>28 |                   |                  | <u>County</u><br>CHOUTEAU |  |
| Period of Diversion<br>Diversion Means:<br>Well Depth:<br>Static Water Level<br>Casing Diameter: | WELL<br>63.00 FEET<br>: 30.00 FEET                          |                          | BER 31           | I                 |                  |                           |  |
| Purpose (Use):   | DOMESTIC  |                          |                  |                   |                  |                           |  |
| Households:<br>Volume:   | 1<br>1.00 AC-FT   |                          |                  |                   |                  |                           |  |
| Period of Use:   | JANUARY 1 to DECEMBER 31                                    |                          |                  |                   |                  |                           |  |
| Place of Use:  |   |                          |                  |                   |                  |                           |  |
| IDAcres1   | Govt Lot  | <u>Qtr Sec</u><br>E2NESE | <u>Sec</u><br>28 | <u>Twp</u><br>25N | <u>Rge</u><br>9E | <u>County</u><br>CHOUTEAU |  |
| Purpose (Use):<br>Climatic Area:<br>Volume:  | LAWN AND GARDEN<br>2 - MODERATELY HIGH<br>0.63 AC-FT        |                          |                  |                   |                  |                           |  |
| Period of Use:   | APRIL 1 to OCTOBER 31                                       |                          |                  |                   |                  |                           |  |
| Place of Use:  | <b>G</b> ( <b>T</b> )                                       | 0, 5                     | G                | T                 | р                | <b>G</b> 4                |  |
| $\frac{\mathbf{ID}}{1} \qquad \frac{\mathbf{Acres}}{0.25}$                                       | <u>Govt Lot</u>   | <u>Qtr Sec</u>           | <u>Sec</u>       | Twp               | <u>Rge</u>       |                           |  |
|  |   | E2NESE                   | 28               | 25N               | 9E               | CHOUTEAU                  |  |
| <b>Total:</b> 0.25   |   | E2NESE                   | 28               | 25N               | 9E               | CHOUTEAU                  |  |

#### **Remarks:**

## **EXEMPT NOTICE INFORMATION**

A PERSON EXEMPT FROM FILING IN THE ADJUDICATION PURSUANT TO § 85-2-222, MCA, AND WHO FILED A FORM 627 (NOTICE) WITH THE DNRC WAS THEREAFTER ABLE TO RECEIVE NOTIFICATION FROM THE DNRC OF PERMIT APPLICATIONS, CHANGE AUTHORIZATIONS, OR RESERVATIONS THAT MIGHT AFFECT THE OWNER'S EXEMPT OR OTHER WATER RIGHT(S). FILING OF THE NOTICE AND ACCEPTANCE BY THE DNRC DID NOT CONSTITUTE THE ESTABLISHMENT OF OR CONFIRM THE EXISTENCE OF A VALID EXISTING WATER RIGHT.

## **Remarks:**

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 90176 RECEIVED 01/01/2011. OWNERSHIP UPDATE TYPE DOR # 98645 RECEIVED 12/12/2011.