STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41F 15346-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: BRAXTON RANCH CORP

PO BOX 1377

ENNIS, MT 59729-1377

Priority Date: APRIL 15, 1900

Enforceable Priority Date: APRIL 15, 1900

Type of Historical Right: DECREED **Purpose (use):** IRRIGATION

Irrigation Type: FLOOD

Maximum Flow Rate: 1.25 CFS

Maximum Volume: 375.00 AC-FT

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 770.00

Source Name: JACK CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

Period of Diversion: MAY 1 TO OCTOBER 31

Diversion Means: HEADGATE

NENWSE 29 5S 1E MADISON

Period of Diversion: MAY 1 TO OCTOBER 31

Diversion Means: HEADGATE

3 NESENE 33 5S 1E MADISON

Period of Diversion: MAY 1 TO OCTOBER 31

Diversion Means: HEADGATE

4 SWNENE 33 5S 1E MADISON

Period of Diversion: MAY 1 TO OCTOBER 31

Diversion Means: HEADGATE

Period of Use: MAY 1 to OCTOBER 31

Place of Use:

<u>ID</u>	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1	140.00		W2	28	5S	1E	MADISON
2	100.00		NE	29	5S	1E	MADISON
3	60.00		SE	18	5S	1E	MADISON
4	90.00		SE	19	5S	1E	MADISON
5	5.00		SENENE	19	5S	1E	MADISON
6	340.00			20	5S	1E	MADISON
7	15.00		W2SWSW	21	5S	1E	MADISON
8	15.00		S2SWSE	28	5S	1E	MADISON
9	5.00		NENWNE	33	5S	1E	MADISON
Total:	770.00						

Geocodes/Valid: 25-0511-18-1-01-01-0000 - Y 25-0511-19-3-01-01-0000 - Y

25-0511-20-4-01-01-0000 - Y 25-0511-21-1-01-01-0000 - Y 25-0511-28-3-02-01-0000 - Y 25-0511-29-1-01-05-0000 - Y

25-0511-33-1-02-01-0000 - Y

Remarks:

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

14211-00	15336-00	15337-00	15338-00	15339-00	15340-00	15341-00
15342-00	15343-00	15344-00	15345-00	15346-00	15347-00	15350-00
15351-00						

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/16/99.