### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 41F 15340-00 STATEMENT OF CLAIM

**Version:** 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: BRAXTON RANCH CORP

PO BOX 1377

ENNIS, MT 59729-1377

Priority Date: JUNE 1, 1903

Enforceable Priority Date: JUNE 1, 1903

**Type of Historical Right:** DECREED **Purpose (use):** IRRIGATION

**Irrigation Type:** FLOOD **Maximum Flow Rate:** 168.30 GPM **Maximum Volume:** 113.00 AC-FT

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 770.00

Source Name: JACK CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1NWNESW345S1EMADISON

Period of Diversion: MAY 1 TO OCTOBER 31

**Diversion Means:** HEADGATE

2 NENWSE 29 5S 1E MADISON

Period of Diversion: MAY 1 TO OCTOBER 31

**Diversion Means:** HEADGATE

3 NESENE 33 5S 1E MADISON

Period of Diversion: MAY 1 TO OCTOBER 31

**Diversion Means:** HEADGATE

4 SWNENE 33 5S 1E MADISON

Period of Diversion: MAY 1 TO OCTOBER 31

**Diversion Means:** HEADGATE

Period of Use: MAY 1 to OCTOBER 31

## Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	<b>Twp</b>	Rge	<b>County</b>
1	140.00		W2	28	5S	1E	MADISON
2	100.00		NE	29	5S	1E	MADISON
3	60.00		SE	18	5S	1E	MADISON
4	90.00		SE	19	5S	1E	MADISON
5	5.00		SENENE	19	5S	1E	MADISON
6	340.00			20	5S	1E	MADISON
7	15.00		W2SWSW	21	5S	1E	MADISON
8	15.00		S2SWSE	28	5S	1E	MADISON
9	5.00		NENWNE	33	5S	1E	MADISON
Total:	770.00						

Geocodes/Valid: 25-0511-18-1-01-01-0000 - Y 25-0511-19-3-01-01-0000 - Y

25-0511-20-4-01-01-0000 - Y 25-0511-21-1-01-01-0000 - Y 25-0511-28-3-02-01-0000 - Y 25-0511-29-1-01-05-0000 - Y

25-0511-33-1-02-01-0000 - Y

Remarks:

### Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

14211-00	15336-00	15337-00	15338-00	15339-00	15340-00	15341-00
15342-00	15343-00	15344-00	15345-00	15346-00	15347-00	15350-00
15351-00						

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/16/99.