## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number: 41F 15320-00 STATEMENT OF CLAIM							
	Version: 1 -	- ORIGINAL	RIGHT	-			
<u> </u>	Ve	rsion Status:	ACTIV	Έ			
Owners:	PO BOX 137	BRAXTON RANCH CORP PO BOX 1377 ENNIS, MT 59729-1377					
<b>Priority Date:</b>	JUNE 1, 186	3					
Enforceable Priority Date: JUNE 1, 1868							
Type of Historical Right: DECREED							
Purpose (use):	IRRIGATION						
Irrigation T	rpe: FLOOD	FLOOD					
Maximum Flow Rate	: 3.25 CFS	3.25 CFS					
Maximum Volume:	975.00 AC-F	975.00 AC-FT					
Climatic Area	4 - MODERA	4 - MODERATELY LOW					
Maximum Acres:	590.00						
Source Name:	JORDAN CR	EEK					
Source Type:	SURFAC	E WATER					
Point of Diversion and Means of Diversion:							
$\frac{\text{ID}}{1}$	Govt Lot	<u>Qtr Sec</u>	Sec 10	Twp		County	
		SESESE	16	5S	1E	MADISON	
Period of Diversion: MAY 1 TO OCTOBER 4 Diversion Means: HEADGATE							
2		NWSESW	15	5S	1E	MADISON	
Period of Diversion: MAY 1 TO OCTOBER 4							
<b>Diversion Mea</b>	ns: HEADGATE	HEADGATE					
Period of Use:	MAY 1 to OC	CTOBER 4					
Place of Use:							
	res <u>Govt Lot</u>	<u>Qtr Sec</u>	Sec	Twp	Rge	County	
1 110 2 100		SW S2	16 17	5S 5S	1E 1E	MADISON MADISON	
	.00	SWSE	16	5S	1E	MADISON	
4 230	.00	N2	21	5S	1E	MADISON	
5 110	.00	NE	20	5S	1E	MADISON	
<u> </u>					4 -		
	.00	NENW	20	5S	1E	MADISON	
6 20 Total: 590		NENW	20	58	ΤE	MADISON	
						MADISON 1-17-1-01-01-0000 - Y	

## **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. 14212-00 15317-00 15318-00 15319-00 15320-00 15321-00 15322-00 STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/16/99.