## STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## GENERAL ABSTRACT

41E 30024250 GROUND WATER CERTIFICATE Water Right Number:

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

**Owners:** MARY M FITZMAURICE

PO BOX 982

BOULDER, MT 59632-0982

**Priority Date:** AUGUST 24, 2006 at 11:20 A.M.

Enforceable Priority Date: AUGUST 24, 2006 at 11:20 A.M.

Purpose (use): **DOMESTIC** 

LAWN AND GARDEN

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS **Maximum Flow Rate:** 

PER MINUTE.

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET. **Maximum Volume:** 

**Source Name: GROUNDWATER GROUNDWATER Source Type:** 

Point of Diversion and Means of Diversion:

<u>ID</u> Govt Lot **Qtr Sec** Rge County <u>Sec</u> <u>Twp</u>

**JEFFERSON SWSW** 10 5N **4W** 

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means: WELL** Well Depth: 300.00 FEET Static Water Level: 126.00 FEET Casing Diameter: 4.00 INCHES

Purpose (Use): **DOMESTIC** 

> **Households:** Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID Qtr Sec <u>Twp</u> Govt Lot <u>Sec</u> Rge County Acres 4W **JEFFERSON** 

**SWSW** 10 5N

**Purpose (Use):** LAWN AND GARDEN

Volume:

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u> Qtr Sec <u>Sec</u> <u>Twp</u> Govt Lot **Rge County** <u>Acres</u> **SWSW** 5N 4W **JEFFERSON** 

51-1388-10-3-01-01-0000 - Y Geocodes/Valid: