STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 43D 30019292 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT | | | | | |
|--|--|----------------------|------------------|------------------|-------------------|-------------------------|
| Owners: | Version Status: ACTIVE SHARLENE S MCCOMAS 231 ZUMBRUN RD FOX, MT 59070-9593 | | | | | |
| Priority Date: | FEBRUARY 13, 2006 at 10:00 A.M. | | | | | |
| Enforceable Priority Date: FEBRUARY 13, 2006 at 10:00 A.M. | | | | | | |
| Purpose (use): | DOMESTIC | | | | | |
| Maximum Flow Rate: | THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE. | | | | | |
| Maximum Volume: | THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET. | | | | | |
| Source Name: | GROUNDWATER | | | | | |
| Source Type: | GROUNDWATER | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | |
| <u>ID</u> 1 | <u>Govt Lot</u> | <u>Qtr Sec</u> NW | <u>Sec</u> 27 | <u>Twp</u> 6S | | <u>County</u> CARBON |
| | THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 1947. | | | | | |
| Purpose (Use): Households: Volume: | DOMESTIC | | | | | |
| Period of Use: | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of Use: <u>ID</u> <u>Acres</u> 1 | <u>Govt Lot</u> | <u>Qtr Sec</u> NW | <u>Sec</u> 27 | <u>Twp</u> 6S | <u>Rge</u> 20E | <u>County</u> CARBON |
| | THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 1947. | | | | | |
| | THE PLACE OF USE IS LOCATED IN TRACT M. | | | | | |
| Geocodes/Valid: | 10-0446-27-2-01-01-0000 - Y | | | | | |

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 130574 RECEIVED 12/15/2011.