#### STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 41H 30016784 PROVISIONAL PERMIT

**Version:** 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: TERWUA

% SICO MONTANA LLC

509 GUISANDO DE AVILA SUITE 200

**TAMPA, FL 33616** 

**Priority Date:** OCTOBER 3, 2005 at 08:25 A.M.

Enforceable Priority Date: OCTOBER 3, 2005 at 08:25 A.M.

Purpose (use): MULTIPLE DOMESTIC

Maximum Flow Rate: 40.00 GPM
Maximum Volume: 20.20 AC-FT

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1NENENE352S7EGALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL **Well Depth:** 600.00 FEET **Static Water Level:** 50.00 FEET **Casing Diameter:** 4.00 INCHES

NENENE 35 2S 7E GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

3.00 HP

**Diversion Means: WELL** 

**Pump Size:** 

Well Depth: 400.00 FEET Static Water Level: 5.00 FEET Casing Diameter: 4.00 INCHES Pump Size: 3.00 HP

3 NENENE 35 2S 7E GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means:WELLWell Depth:400.00 FEETCasing Diameter:4.00 INCHESPump Size:5.00 HP

**Reservoir:** OFF STREAM

Govt Lot Qtr Sec Sec Twp Rge County

NENESE 35 2S 7E GALLATIN

Current Capacity: 0.15 ACRE-FEET

Purpose (Use): MULTIPLE DOMESTIC

Households: 30

Volume: 20.20 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID **Govt Lot** Acres **Qtr Sec** <u>Sec</u> County Twp Rge 35 2S 7E **GALLATIN** E2 2 GALLATIN E2E2NW 35 2S 7E

TIMBERCREST ESTATES

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

#### Remarks:

## WATER MEASUREMENT- FUTURE MEASURING DEVICE REQUIREMENT

ANYTIME AFTER THIS RIGHT IS ISSUED AND COMPETITION FOR WATER ON THE SOURCE BECOMES AN ISSUE, THE DEPARTMENT MAY REQUIRE THE APPROPRIATOR TO INSTALL A WATER USE MEASURING DEVICE AND SUBMIT THE RECORDS OF THE FLOW RATE OR VOLUME OR BOTH OF ALL WATER DIVERTED.

## PROGRESS REPORT REQUIRED

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. THE REPORTS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE.

### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 39074 RECEIVED 06/20/2006.