## STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## GENERAL ABSTRACT

Water Right Number: 41I 30010227 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

**Owners:** GORDON BOOTH

> **6 BURNT MOUNTAIN CT** CLANCY, MT 59634-9669

ANITA BOOTH

**6 BURNT MOUNTAIN CT** CLANCY, MT 59634-9669

**Priority Date:** APRIL 2, 2004 at 01:15 P.M.

**Enforceable Priority Date:** APRIL 2, 2004 at 01:15 P.M.

Purpose (use): **DOMESTIC** 

LAWN AND GARDEN

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS

PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name: GROUNDWATER** GROUNDWATER **Source Type:** 

Point of Diversion and Means of Diversion:

<u>ID</u> **Govt Lot** Qtr Sec <u>Sec</u> <u>Twp</u> Rge County 1

9N **JEFFERSON** SWNF 24 3W

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means: WELL** 

**Subdivision:** SADDLE MOUNTAIN ESTATES III TRACT/LOT: 42

Well Depth: 320.00 FEET Static Water Level: 51.00 FEET Casing Diameter: 4.00 INCHES

**Well Location: 6 BURNT MOUNTAIN CT** 

**DOMESTIC** Purpose (Use):

> Households: Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u> Rge County <u>Acres</u> Govt Lot Qtr Sec <u>Sec</u> Twp

**JEFFERSON SWNE** 24 9N 3W

SADDLE MOUNTAIN ESTATES III TRACT/LOT 42 **Subdivision:** 

LAWN AND GARDEN Purpose (Use):

Volume:

**Period of Use:** APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u> <u>Acres</u> Govt Lot Qtr Sec <u>Sec</u> **Twp** Rge **County** 

9N 3W **JEFFERSON SWNE** 24

SADDLE MOUNTAIN ESTATES III TRACT/LOT 42 **Subdivision:** 

LOCATED AT 6 BURNT MOUNTAIN CT, CLANCY MT

Geocodes/Valid: 51-1785-24-2-05-25-0000 - Y