## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:                                       | 411 30004864 GROUND WATER CERTIFICATE<br>Version: 1 ORIGINAL RIGHT           |
|---|--|
| Owners:   | Version Status: ACTIVE<br>CHRISTOPHER COYLE<br>279 3RD ST                    |
|   | MARYSVILLE, MT 59640-8625  |
|   | KRISTINA GILLISPIE<br>279 3RD ST<br>MARYSVILLE, MT 59640-8625                |
| Priority Date:  | NOVEMBER 1, 2002 at 09:51 A.M.   |
| Enforceable Priority Date: NOVEMBER 1, 2002 at 09:51 A.M. |  |
| Purpose (use):  | DOMESTIC   |
| Maximum Flow Rate:  | THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE. |
| Maximum Volume:   | THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.          |
| Source Name:  | GROUNDWATER  |
| Source Type:  | GROUNDWATER  |
| Point of Diversion and Means of Diversion:                |  |
| <u>ID</u><br>1  | Govt LotQtr SecSecTwpRgeCountySWNW3612N6WLEWIS AND CLARK                     |
| Period of Diversion: JANUARY 1 TO DECEMBER 31             |  |
| Diversion Means:  | WELL<br>RUMPING ADDN TO MARYSVILLE BLOCK: 1A                                 |
| Subdivision:<br>Well Depth:                               | 79.00 FEET   |
| Static Water Level  |  |
| <b>Casing Diameter:</b>                                   |  |
| Pump Size:  | 0.50 HP  |
| Purpose (Use):  | DOMESTIC   |
| Households:   | 1  |
| Volume:   |  |
| Period of Use:  | JANUARY 1 to DECEMBER 31   |
| Place of Use:   |  |
| <u>ID</u> <u>Acres</u>                                    | Govt Lot Qtr Sec Sec Twp Rge County  |
| 1<br>Subdivisi  | SWNW 36 12N 6W LEWIS AND CLARK<br>ion: RUMPING ADDN TO MARYSVILLE BLOCK: 1A  |

Geocodes/Valid: 05-2108-36-3-01-01-0000 - Y

# **Remarks:**

## MISCELLANEOUS INFORMATION

BASIN CHANGED FROM 41QJ TO 41I.

#### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 25441 RECEIVED 09/06/2005. OWNERSHIP UPDATE TYPE DOR # 115847 RECEIVED 11/18/2013.