#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:                                    | 76H 30003610 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT |                        |                  |                  |                   |                          |
|--|---|------------------------|------------------|------------------|-------------------|--------------------------|
| Version Status: ACTIVE                                 |   |                        |                  |                  |                   |                          |
| Owners:  | MICHAEL J FAULK<br>PO BOX 2149<br>SLIDELL, LA 70459-2149        |                        |                  |                  |                   |                          |
|  | BRENNA FAULK<br>529 MOOSE HOLLOW RD<br>VICTOR, MT 59875         |                        |                  |                  |                   |                          |
| Priority Date:   | JULY 22, 2002 at 12:28 P.M.                                     |                        |                  |                  |                   |                          |
| Enforceable Priority Date: JULY 22, 2002 at 12:28 P.M. |   |                        |                  |                  |                   |                          |
| Purpose (use):   | DOMESTIC<br>STOCK   |                        |                  |                  |                   |                          |
| Maximum Flow Rate:                                     | 25.00 GPM   |                        |                  |                  |                   |                          |
| Maximum Volume:  | 2.19 AC-FT  |                        |                  |                  |                   |                          |
| Source Name:   | GROUNDWATER   |                        |                  |                  |                   |                          |
| Source Type:   | GROUNDWATER   |                        |                  |                  |                   |                          |
| Point of Diversion and Means of Diversion:             |   |                        |                  |                  |                   |                          |
| <u>ID</u><br>1   | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>SESW |                  | <u>Twp</u><br>7N |                   | <u>County</u><br>RAVALLI |
| Period of Diversion: JANUARY 1 TO DECEMBER 31          |   |                        |                  |                  |                   |                          |
| Diversion Means:                                       |   |                        |                  |                  |                   |                          |
| Survey Tract:  | 22  |                        |                  |                  |                   |                          |
| Well Depth:  | 159.00 FEET   |                        |                  |                  |                   |                          |
|  | el: 100.00 FEET<br>6.00 INCHES                                  |                        |                  |                  |                   |                          |
| Pump Size:   | 1.00 HP   |                        |                  |                  |                   |                          |
| Purpose (Use):   | DOMESTIC  |                        |                  |                  |                   |                          |
| Households:<br>Volume:                                 | 1<br>1.63 AC-FT   |                        |                  |                  |                   |                          |
| Period of Use:   | JANUARY 1 to DECEMBER 31  |                        |                  |                  |                   |                          |
|  |   |                        |                  |                  |                   |                          |
| Place of Use:<br><u>ID</u> <u>Acres</u><br>1           | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>SESW | <u>Sec</u><br>14 | <u>Twp</u><br>7N | <u>Rge</u><br>21W | <u>County</u><br>RAVALLI |
| Purpose (Use):<br>Volume:                              | STOCK<br>0.56 AC-FT   |                        |                  |                  |                   |                          |
| Period of Use:   | JANUARY 1 to DECEMBER 31  |                        |                  |                  |                   |                          |
| Place of Use:  |   |                        |                  |                  |                   |                          |
| IDAcres1   | Govt Lot  | <u>Qtr Sec</u><br>SESW | <u>Sec</u><br>14 | <u>Тwp</u><br>7N | <u>Rge</u><br>21W | <u>County</u><br>RAVALLI |
|  |   |                        |                  |                  |                   |                          |
|  | THE PLACE OF USE IS LOCATED IN TRACT 22.                        |                        |                  |                  |                   |                          |
| Geocodes/Valid:  | 13-1564-14-1-01-26-0000 - Y                                     |                        |                  |                  |                   |                          |
| Domonica   |   |                        |                  |                  |                   |                          |

### **Remarks:**

#### **ASSOCIATED RIGHT**

THIS RIGHT IS ASSOCIATED WITH WATER RIGHT NUMBER 76H-30012001 BECAUSE THEY HAVE THE SAME POINT OF DIVERSION.

## **IMPORTANT INFORMATION**

TRACT NUMBER FOR P.O.U. AND P.O.D. ADDED 10/14/04 FOR CLARIFICATION.

## OWNERSHIP UPDATE RECEIVED

## **Remarks:**

OWNERSHIP UPDATE TYPE 608 # 31054 RECEIVED 02/24/2006.