#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 41H 30003305 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

**Owners:** GUGLIELMINO, SUSAN J REVOCABLE TRUST

% GUGLIELMINO, SUSAN J/EHRHART, KEVIN M

262 OCEANO DR

LOS ANGELES, CA 90049-4124

**Priority Date:** AUGUST 12, 2002 at 08:15 A.M.

Enforceable Priority Date: AUGUST 12, 2002 at 08:15 A.M.

Purpose (use): FISH AND WILDLIFE

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS **Maximum Flow Rate:** 

PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** 

**Source Type:** GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u> Govt Lot **Qtr Sec** Rge County <u>Sec</u> <u>Twp</u> 10 **NWNE** 1N **5E GALLATIN** 

**Period of Diversion: Diversion Means:** PIT

FISH AND WILDLIFE **Purpose (Use):** 

Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u> Govt Lot Qtr Sec <u>Twp</u> Rge County GALLATIN **NWNE** 10 1N 5E

Geocodes/Valid: 06-1011-10-2-01-01-0000 - Y

### Remarks:

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 137265 RECEIVED 12/01/2015.