

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 126843-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: GRAVER E JOHNSON
1010 E BABCOCK
BOZEMAN, MT 59715-3833

Priority Date: MARCH 15, 1885
Enforceable Priority Date: MARCH 15, 1885

Type of Historical Right: FILED

Purpose (use): IRRIGATION
Irrigation Type: FLOOD

Maximum Flow Rate: 61.20 GPM

Maximum Volume:
Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 3.60

Source Name: UNNAMED TRIBUTARY OF ROCKY CREEK
Source Type: SURFACE WATER
SPRING HYDROLOGICALLY RELATED TO SOURCE.

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESW	24	2S	6E	GALLATIN

Period of Diversion: JUNE 1 TO SEPTEMBER 30
Diversion Means: DITCH

Period of Use: JUNE 1 to SEPTEMBER 30

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		SESESW	24	2S	6E	GALLATIN
2	2.60		SWSESE	24	2S	6E	GALLATIN
Total:	3.60						

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

126843-00 126844-00 126845-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/16/87.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/02/93.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 13750 RECEIVED 04/13/2004.

THE WATER COURT HAS BEEN PRESENTED WITH EVIDENCE INDICATING THE POINT OF DIVERSION MAY BE INCORRECT. THE POINT OF DIVERSION MAY BE SWSWSE SEC 24 TWP 02S RGE 06E GALLATIN COUNTY.