#### STATE OF MONTANA

#### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 40C 103329-00 PROVISIONAL PERMIT

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: FOSTER RANCH & FEEDLOT LLC

PO BOX 49

MELSTONE, MT 59054-0049

**Priority Date:** FEBRUARY 17, 1998 at 11:00 A.M.

Enforceable Priority Date: FEBRUARY 17, 1998 at 11:00 A.M.

Purpose (use): STOCK

WATER WILL BE USED IN A FEEDLOT OPERATION

**Maximum Flow Rate:** 36.00 GPM **Maximum Volume:** 38.00 AC-FT

Source Name: CARPENTER CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 NESWNE 17 9N 30E MUSSELSHELL

**Period of Diversion:** OCTOBER 1 TO JUNE 30 **Diversion Means:** INFILTRATION GALLERY

Pump Size: 2.00 HP

Purpose (Use): STOCK

Volume: 38.00 AC-FT

Period of Use: OCTOBER 1 to JUNE 30

Place of Use:

<u>ID</u> <u>Acres Govt Lot <u>Qtr Sec Sec Twp Rge County</u></u>

1 SWNWNE 17 9N 30E MUSSELSHELL 2 S2NENW 17 9N 30E MUSSELSHELL

Geocodes/Valid: 23-1823-17-1-01-01-0000 - Y

### Remarks:

## WATER MEASUREMENT-INLINE FLOW METER REQUIRED

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT TO RECORD THE FLOW RATE AND VOLUME OF WATER DIVERTED. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP MONTHLY WRITTEN RECORDS OF THE FLOW RATE AND VOLUME MEASUREMENTS AND SHALL SUBMIT THE RECORDS BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OR MODIFICATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE FOR THE CURRENT ADDRESS. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE ACCURATELY. LEWISTOWN - PH: 406-538-7459 FAX: 406-538-7089

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 137854 RECEIVED 05/18/2015.