STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 60867-00 PROVISIONAL PERMIT

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: BELGRADE, CITY OF

91 E CENTRAL AVE BELGRADE, MT 59714

GALLATIN AIRPORT AUTHORITY 850 GALLATIN FIELD RD SUITE 6 BELGRADE, MT 59714-8546

Priority Date: APRIL 11, 1986 at 02:00 P.M.

Enforceable Priority Date: APRIL 11, 1986 at 02:00 P.M.

Purpose (use): MUNICIPAL
Maximum Flow Rate: 1,100.00 GPM
Maximum Volume: 602.00 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SWSESE11S4EGALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Purpose (Use): MUNICIPAL Volume: 602.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	<u>Twp</u>	Rge	County
1				1	1S	4E	GALLATIN
2			N2	12	1S	4E	GALLATIN
3			NE	2	1S	4E	GALLATIN
4			S2SE	35	1N	4E	GALLATIN

Geocodes/Valid: 06-0903-01-1-06-01-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

47751-00 60867-00

ASSOCIATED RIGHT

THIS RIGHT IS ASSOCIATED TO 41H-P047751. THE COMBINED APPROPRIATION IS 1100 GPM UP TO 1510 ACRE-FEET.

GROUNDWATER WASTE & CONTAMINATION

THIS RIGHT IS SUBJECT TO SECTION 85-2-505, MCA, REQUIRING A WELL BE CONSTRUCTED SO IT WILL NOT ALLOW WATER TO BE WASTED OR CONTAMINATE OTHER WATER SUPPLIES OR SOURCES, AND A FLOWING WELL MUST BE CAPPED OR EQUIPPED SO THE FLOW OF THE WATER MAY BE STOPPED WHEN NOT BEING PUT TO BENEFICIAL USE.

GROUNDWATER WELL - ACCESS PORT

THE FINAL COMPLETION OF THE WELL(S) MUST INCLUDE AN ACCESS PORT OF AT LEAST .50 INCH SO THE STATIC LEVEL OF THE WELL MAY BE ACCURATELY MEASURED.

IMPORTANT INFORMATION

THIS PERMIT IS ALSO USED IN CONJUNCTION WITH CLAIM NOS. W6481-41H AND W6482-41H.

PROGRESS REPORT REQUIRED

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS

Remarks:

RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. THE REPORTS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE.